

CENTRAL UNIVERSITY OF HARYANA

Department of Sociology



Course Structure

Master of Arts in Sociology (Semester-wise structure)

CENTRAL UNIVERSITY OF HARYANA

Master of Arts in Sociology (Semester-wise structure)

Semester I

S.No.	Course code	Course title	L	T	P	Credit
1.	SAHS SC 1 1 01 CC 4105	Classical Sociological Tradition	4	1	0	5
2.	SAHS SC 1 1 02 CC 4105	Indian Society - Structure and Process	4	1	0	5
3.	SAHS SC 1 1 03 CC 4105	Methodology of Social Sciences	4	1	0	5
4.	SAHS SC 1 1 04 CC 4105	Sociology of Social Stratification in India	4	1	0	5
5.	GEC	To be taken from other department	4		0	

Semester II

1.	SAHS SC 1 1 05 CC 4105	Family Life and Kinship in India	4	1	0	5
2.	SAHS SC 1 1 06 CC 4105	Sociological Theory	4	1	0	5
3.	SAHS SC 1 1 07 CC 4105	Polity and Society in India	4	1	0	5
4.	SAHS SC 1 1 08 CC 4105	Sociology of Gender	4	1	0	5
5.	SAHS SC 1 1 05 GEC 2002	Environment and Society (Compulsory)	2	0	0	2
6.		Any one of the following five courses	4	1	0	5
	SAHS SC 1 1 01 DCEC 4105	Population and Society in India				
	SAHS SC 1 1 02 DCEC 4105	Rural Society and Agrarian Change				
	SAHS SC 1 1 03 DCEC 4105	Sociology of Social Movements				
	SAHS SC 1 1 04 DCEC 4105	Sociology of Urban Life in India				
	SAHS SC 1 1 05 DCEC 4105	Cinema and Society				

Semester III

1.	SAHS SC 1 1 09 CC 4105	Anthropological Theories	4	1	0	5
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2.	SAHS SC 1 1 10 CC 4105	Religion and Society in India	4	1	0	5
3.	SAHS SC 1 1 11 CC 4105	Economy and Society in India	4	1	0	5
4.	SAHS SC 1 1 10 DCEC 0202	Seminar Paper (compulsory)	0	2	0	2
5.	GEC	To be taken from other department	4		0	
6.		Any one of the following four courses	4	1	0	5
	SAHS SC 1 1 06 DCEC 4105	Sociology of Education				
	SAHS SC 1 1 07 DCEC 4105	Sociology of Knowledge				
	SAHS SC 1 1 08 DCEC 4105	South Asian Social Thought and Media				
	SAHS SC 1 1 09 DCEC 4105	Sociology of Health and Medicine				

Semester IV

S.No.	Course code	Course title	L	T	P	Credit
1.	SAHS SC 1 1 12 CC 4105	Techniques of Social Research	4	1	0	5
2.	SAHS SC 1 1 13 CC 4105	Sociology of Development	4	1	0	5
3.	Skill Enhancement Elective Course (SEEC) (Exclusively for Sociology students)		L	T	D	Credit
	SAHS SC 1 1 01 SEEC 001616	Dissertation	0	0	16	16

List of Generic Elective Course (GEC) offered by the department to students of other departments

S.No.	Course code	Course title	L	T	P	Credit
Offered in Semester I						
1.	SAHS SC 1 1 01 GEC 4004	The Study of Society	4	0	0	4
2.	SAHS SC 1 1 02 GEC 4004	Women and Society	4	0	0	4
Offered in Semester III						
3.	SAHS SC 1 1 03 GEC 4004	Indian Society	4	0	0	4
4.	SAHS SC 1 1 04 GEC 4004	Sociology of Social Movements	4	0	0	4

Department of Sociology
Central University of Haryana

Course Name: **Classical Sociological Tradition**

Course Code: **SAHS SC 1 1 01 CC 4105**

Credits: **05 (Five)**

Course Instructor:

Unit I. The Positivistic tradition:

August Comte: Social Statics and Social Dynamics; Law of Three Stages; Positive Method

Herbert Spencer: The Science of Sociology, The Functionary Doctrine; organic Analogy.

Emile Durkheim: Sociology as Social Fact; Division of Labour; Suicide and Social Interpretation of Religion.

Unit II. The Functional Structural Tradition:

B. Malinowski: Functionalist Doctrine

Radcliffe Brown: Structural-Functional Approach;

Levi Strauss: Social Structure: conscious and unconscious model

Unit III. The Conflict Tradition:

Karl Marx: Historical-Materialism, mode of production, alienation and class struggle

Lewis Coser; The causes of conflict, the function of social conflict.

Unit IV. Action Theorists:

Max Weber: Sociology of Action; Ideal types, authority, bureaucracy, protestant ethics and Spirit of capitalism

Vilfredo Pareto: Logical and non logical action; residue and derivation; circulation of action

G.H. Mead: Mind Self and Society.

Suggested Readings

Aron, Raymond. *Main Currents of Sociological Thought*. Penguin.

Coser, Lewis, 1977. *Masters of Sociological Thought*, HBJ: New York. [Chapters on Marx, Weber and Durkheim]

Durkheim, Emile, 1958. *The Rules of Sociological Method*, Free Press. [Chapter on Social Facts]

Durkheim, Emile, 1977. *Division of Labour in Society*. Free Press, Macmillan. [Chapters I, II & III]

Durkheim, Emile, 2002. *Suicide*, Taylor and Francis.

George, Simmel, 1971. On Individuality and Social Forms: Selected Writings, Chicago: University of Chicago Press. [Chapter II, II and V]

Gerth, H. H. and C. Wright Mills, 1981. From Max Weber, *Essays in Sociology*, OUP.

Giddens, Anthony, 1994. *Capitalism and Modern Social Theory*, Cambridge: CUP. [Especially Chapter Introduction]

Karl, Lowith, 1986. *Max Weber and Karl Marx: Controversies in Sociology*, London: Union Publication [Chapter on Rationalization]

Marcuse, Herbert, 1967. *Reason and Revolution*, London: Routledge & Kegan Paul, pp. 323-360.

Marx, Karl and Friedrich Engels, 1970. *The German Ideology*, International Publishers Co.

Marx, Karl, 1970. *Contribution to the Critique of Political economy of Progress*, The Method of Political Economy, pp. 221-30.

Marx, Karl, 1977. *Economic and Philosophical Manuscripts of 1844*. Progress Publication. [Profit of Capital, pp. 36-51, Estranged Labour pp.66-87]

Marx, Karl, 2007. *Capital: A Critique of Political Economy*, Cosimo Publications.

Max Weber, 1958. *Essays in Sociology*. OUP.

McLellan, David. The Thought of Karl Marx. Macmillan, 1971. Pp. 117-192.

Randall, Collins, 1986. *Max Weber - A Skeleton*, California: Sage. [Chapter on Social Action and Typology]

Weber, M. 1978. *Economy and Society: An Outline Interpretative Sociology* (edited by G. Roth and C. Wittich) Vol. 1., Berkeley: University of California Press. [Part-I, Chapters 1, 2].

Weber, M., 1949. *The Methodology of the Social Sciences*. New York: Free Press.

Weber, M., 1966. *The City*. Free Press

Weber, M., 2002. *The Protestant Ethic and the Spirit of Capitalism*, Los Angeles: Blackwell Publishers.



Department of Sociology Central University of Haryana

Course Name: **Indian Society: Structure and Process**

Course Code: **SAHS SC 1 1 02 CC 4105**

Credits: **05 (Five)**

Course Instructor:

Unit 1: Conceptualizing Indian Society: Unity and Diversity: Factors promoting Unity, factors accounting for social cultural diversity: Caste, religion, ethnicity, region and language.

Unit 2: Theoretical Perspectives (a)

1. Indological/Textual: G. S. Ghurye and Louis Dumont:
2. Structural and Functional Perspectives: M.N Srinivas, S. C. Dube
3. Perspectives from Below: Dr. B.R. Ambedkar
- 4.

Unit 3: Theoretical Perspectives (b)

1. Marxian and Subaltern perspective-D.P Mukherjee, A.R. Desai and Ranajit Guha
2. Civilizational Perspective-N.K Bose and Surajit Sinha

Unit 4: Processes of Change

Social legislations related to land reforms; planned strategy of development, Community Development Plan (CDP) Panchayati Raj Institutions as a statutory body of local self government, industrialization, urbanization, secularization and globalization, role of a state and civil society organizations in social transformations.

Suggested Readings

Ahmad, Imtiaz. et. al., 2000. *Pluralism and Equality: Values in Indian Society and Politics*, New Delhi: Sage.

Alvares, Claude, 1991. *Decolonizing History*. Goa: The Other India Press.

Basham, A. L. (ed), 1975. *A Cultural History of India*. New Delhi: OUP.

Bhargava, Rajeev (ed.), 1998. *Secularism and Its Critics*. New Delhi: OUP.

- Cohn, B. S., 2000. *India: The Social Anthropology of a Civilization*. New Delhi: OUP.
- Das, Veena, 1998. *Critical events: An anthropological Perspective on Contemporary India*. New Delhi : OUP.
- Dube, S. C., 1990. *Indian Society*, New Delhi : National Book Trust.
- Giddens, Anthony, 2013. *Sociology*. New Delhi : John Wiley and Sons.
- Dube, S. C. (ed.), 1977. *India Since Independence; Social Report on India 1947-1972*, New Delhi: Vikas.
- Dumont, L., 1980. *Homo Hierarchicus*. Chicago: Chicago University Press.
- Giri, A. K., 1998. *Global Transformations*. Jaipur: Rawat.
- Guha, Ramchandra and Jonathan P. Parry, (eds.), 1999. *Institutions and Inequality: Essays in Honour of Andre Beteille*. New Delhi: OUP.
- Inden, Ronald, 1990. *Imaging India*, Oxford: Basil Blackwell.
- Kothari, Rajni, 1995. 'Globalisation and Revival of Tradition: Dual Attack on Nation Building', *Economic and Political Weekly*, 625-633.
- Madan, T. N., 1987. *Non-Renunciation: Themes and Integrations of Hindu Culture*. New Delhi: OUP.
- _____ (ed.), 1991. *Religion in India*, New Delhi: OUP.
- Masan, Philip, 1967. *India and Ceylon: Unity and Diversity*, London: OUP.
- Mukherjee, Radhakamal, 1965. *The Cosmic Art of India: Symbol (Murti), Sentiment (Rasa) and Silence (Yoga)*, Bombay: Allied.
- Nandy, Ashis (ed.), 1998. *The Secret Politics of our Desires: Innocence, Culpability and Indian popular Cinema*, New Delhi: OUP.
- Oommen, T. K. and P. N. Mukherji (eds.), 1986. *Indian Sociology: Reflections and Introspections*. Bombay: Popular Press.
- Oommen, T. K., 1995. *Alien Concepts and South Asian Reality*, New Delhi: Sage.
- _____ 1990. *Protest and Change: Studies in Social Movements*, New Delhi: Sage.
- Panikkar, P., 1971. 'Indology as a Cross-Cultural Catalyst: A New Task of Indological Studies', *Cross-Cultural Fertilisation, Numen*, 18 (3), 173-179.
- Ram, Nandu, 1995. *Beyond Ambedkar*, New Delhi: Har Anand.
- Rudolph, L. I. and S. Rudolph, 1967. *Modernity of Tradition*, New Delhi: Orient Longman.
- Singh, Y., 1986. *Modernization of Indian Tradition*, Jaipur: Rawat.
- _____ 2000. *Culture Change in India: Identity and Globalization*. Jaipur: Rawat.

Srinivas, M. N. (ed.), 1997. *Caste: Its Twentieth Century Avatar*, New Delhi: Penguin.

Thapar, Romila (ed.), 1977. *Tribe, Caste and Religion in India*. New Delhi: Macmillan.

_____ (ed), 2000. *India: Another Millenium?*, New Delhi: Viking.

Uberoi, J.P.S., 1999. *Religion, Civil Society and The State: A Study of Sikhism*, New Delhi: OUP.

Unnithan (et al), 1965. *Towards a Sociology of Culture in India: Essays in Honour of Professor P.P. Mukerji*, New Delhi: Prentice-Hall of India (P) Ltd.

Venugopal, C. N., 1998. *Religion and Indian Society: A Sociological Perspective*. New Delhi: Gyan.



Department of Sociology Central University of Haryana

Course Name: **Methodology of Social Sciences**

Course Code: **SAHS SC 1 1 03 CC 4105**

Credits: **05 (Five)**

Course Instructor:

Unit 1: 1 Introduction to Research Methodology

1. Social research: Scientific Method
2. Objectivity in Research.
3. Science and Common Sense

Unit 2: Science as a Body of Knowledge

1. Baconian induction and Cartesian deduction
2. Grounded Theory-Glaser and Strauss
3. The Structure of Scientific Revolution-Thomas Kuhn

Unit 3: Scientific sociology: Positivism and other Traditions

1. Sociology as Science – Positivism-Auguste Comte
2. Interpretive Sociology-Verstehen-Max Weber
3. Historical/Dialectical Materialism-Karl Marx

Unit 4: Emerging Debates

1. Theory of Structuration-Anthony Giddens
2. Deconstruction and Différance- Jacques Derrida

Suggested Readings

Popper, K. R. (1968). *The logic of scientific discovery*. New York: Harper & Row.

Abraham, F. M. (2014). *Contemporary Sociology: An Introduction to Concepts and Theories*. New Delhi: Oxford University Press.

- Bettleille, Andre, (1996). Sociology and Common Sense. *Economic and Political Weekly* , 31 (35/37), 2361-2365.
- Buechler, S. M. (2014). *Critical sociology*. Boulder, CO: Paradigm Publishers.
- Durkheim, E. (1958). *The Rules of Sociological Method*. New York: The Free Press.
- Coser, L. A. (2014). *Masters of Sociological Thought: Ideas in Historical and Social Context*. Jaipur: Rawat.
- Giddens, A. (1993). *New Rules of Sociological Method*. Stanford: Stanford University Press.
- Emmanuel, S. M., & Goold, P. A. (2002). *Modern philosophy, from Descartes to Nietzsche: An anthology*. Malden, Mass: Blackwell Publishers.
- Bacon, F. (1970). On the Interpretation of Nature and the Empire of Man. In J. E. Curtis, & J. W. Petras, *The Sociology of Knowledge: A Reader* (pp. 89-96). London: Duckworth.
- Kuhn , T. (1962). *The Structure of Scientific Revolutions*. Chicago: The University of Chicago.
- Marx, K., & Engels, F. (1970). *The German Ideology*. New York: International Publishers Co.
- Morrison, K. (2006). *Marx, Durkheim, Weber: Formations of Modern Social Thought*. London: Sage.
- Sallis, J. (1987). *Deconstruction and Philosophy: The Texts of Jacques Derrida*. Chicago: University of Chicago.
- Turner, J. H. (2013). *Theoretical Sociology: 1830 to the Present*. Thousand Oaks, California: Sage.
- Weber, M. (1949). *The Methodology of the Social Sciences*. New York: Free Press.
- Adorno, T. W. (1999). *Introduction to Sociology*. Stanford: Stanford University Press.
- Babbie, R. E. (2010). *The Practice of Social Research*. Belmont, CA: Thomson Wadsworth.
- Flick, U. (2006). *An Introduction to Qualitative Research*. London: Sage.
- Gray, D. E. (2014). *Doing research in the real world*. London: Sage.
- Luckmann, T. (1978). *Phenomenology and Sociology : selected readings*. New York: Penguin.

**Department of Sociology
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Course Name: **Sociology of Social Stratification in India**

Course Code: **SAHS SC 1 1 04 CC 4105**

Credits: **05 (Five)**

Course Instructor:

UNIT 1: Social Stratification; Concepts and Theoretical Frameworks.

Concepts: Social Structure; Hierarchy and Difference; Social Differentiation; Stratification; Social Equality and Inequality; Power and Domination; Exclusion; Social Mobility; Open and Closed systems of Stratification, Social Capital, Social Stratification and the idea of Citizenship.

Theoretical Frameworks: Structural-Functionalism; Marxism; Weberian and neo-weberians

UNIT 2: Castes: Old and New

1. Classical Theories of Caste: C. Bougle; Louis Dumont; Merton Klass; Hocart.
2. Empirical Accounts: Caste, Varna and Jati: M. N. Srinivas; A. Beteille; Joan Mencher.
3. Caste in Indian Politics: Rajni Kothari; Ghanshyam Shah; S. S. Jodhka
4. Contemporary Writings: Gloria G. Raheja; Nicholas B. Dirks; Dipankar Gupta; Chris Fuller.

UNIT 3: Class

Agrarian Social Structure and Change: agrarian classes in the pre-modern agrarian/rural India; development of capitalism in agriculture and the changing profile of rural classes.

Industrialization and class formation: Bourgeoisie and Proletariats. India's middle classes; Caste and class in India.

UNIT 4: Gender, Ethnicity and Communities

Concepts: Sex and Gender; Patriarchy. Gender and Poverty; Caste and Gender; Race; Caste and Race; Ethnicity; Culture and Power. Race in India

Gender and Labour Markets; Capitalism and Gender.

Indian Tribes: Past and present. India's ethnic minorities.

Suggested Readings

1994, *A Field of One's Own: Gender and Land Rights in South Asia*. New Delhi: Foundation Books.

Agarwal, B., 1988. *Structures of Patriarchy: State, Community and Household in Modernising Asia*, New Delhi: Kali for Women.

Ahmad, Imtiaz and Helmut Reifeld (ed.), 2001. *Middle Class Values in India and Western Europe*, New Delhi: Social Science Press. (esp. Chapters 1, 4, 8, 11 and 12)

Banks, M., 1996. *Ethnicity: Anthropological Constructions*, London: Routledge.

Bayly, S., 1999. *Caste, Society and Politics in India from Eighteenth Century to the Modern Age*, Cambridge: Cambridge University Press.

Bendix, R. and S.M. Lipset, 1966. *Class, Status and Power*. New York: Free Press.

Beneria, L. (ed.), 1982. *Women and Development: The Sexual Division of Labour in Rural Societies*. New York: Praeger. (Article by Maria Mies)

Beteille A., 1917. *Inequality among Men*, Oxford: Basil Blackwell (Chapter on Race).

Bhaduri, A., 1984. *The Economic Structure of Backward Agriculture*. Delhi: Macmillan.

Bhalla, S., 1976. 'New Relations of Production in Haryana Agriculture'. *Economic and Political Weekly*. Vol. 11(13), pp. A23-30.

Bhalla Ajit and FrcA deA ric Lapeyre, 1997. 'Social Exclusion: Towards an Analytical and Operational Framework', *Development and Change*, Vol. 28 pp. 413-433.

Crompton Rosemary and Michael Mann (eds.), 1986. *Gender and Stratification*, Cambridge: Polity Press. (esp. Chapters 1, 2, 3, 4, 7, 9, 13, 14)

Dahrendorf, R., 1959. *Class and Class Conflict in Industrial Society*, CA: Stanford University Press.

Das, Veena, 1990. *Mirrors of Violence: Communities, Riots and Survivors in South Asia*, Delhi: Oxford University Press. (Chapters 1, 12 and 14).

Desai, A. R., 1948. *Social Background of Indian Nationalism*, Bombay: Popular Prakashan.

Dirks, N. B., 2001. *Castes of Mind: Colonialism and the Making of Modern India*. Princeton: Princeton University press.

Edgell, Stephen, 1993. *Class (Key Ideas series)*. London: Routledge.

Frankel, F. and Rao, 1999; 2000. *Domination and State Power in Modern India: Decline of a Social Order*, Volumes I & 11, Delhi: Oxford University Press.

Fuller, C. J., 1996. *Caste Today*, Delhi: Oxford University Press.

Giddens, A., 1980, *The Class Structure of the Advanced Societies*. London: Unwin.

- _____ 1989. *Sociology*. Cambridge: Polity Press.
- Gupta D. (ed.), 1991. op. cit. (Articles of M. N. Srinivas; G. S. Ghurye; C. Bougle; T. N. Madan; G. D. Berreman; J. P. Mencher; and D. Gupta (pp. 28-142)
- _____ 1991. *Social Stratification*. Delhi: Oxford University Press.
- _____ 1991. op. cit (Articles by Morris D. Morris, M. Holmstrom, Daniel Thorner; D. N. Dhanagare; and Kathleen Gough).
- _____ 2000. *Interrogating Caste: Understanding Hierarchy and Difference in Indian Society*, New Delhi: Penguin (Chapter 4).
- Hechter, M. and D. Okamoto, 2001. 'Political Consequences of minority Group Formation', *Annual Review of Political Science*. 4:189- 215.
- Jodhka S. S., 2005. 'Caste and Democracy: Assertion and Identity among the Dalits of Rural Punjab. *Sociological Bulletin*.
- Klass, M., 1983. *Caste: The Emergence of the South Asian Social System*. Philadelphia: ISHA.
- Ludden, D., 1997. *Making India Hindu: Religion: Community and the Politics of Democracy in India*. Delhi: Oxford University Press.
- Marshall, T. H., 1950. *Citizenship and Social Class*. Cambridge, Cambridge University Press (essay on citizenship).
- Marx K. and F. Angels, 1962. 'Manifesto of the Communist Party', in *Selected Works Vol. I*. Moscow: Progress Publishers.
- Mies, M., 1981. 'Dynamics of Sexual Division of Labour and Capital Accumulation: Women Lace-Workers of Narsapur', *Economic and Political Weekly*, Vol. XVI no. 10, 11, 12.
- Mishra, B. B., 1961. *The Indian Middle Class: Their Growth in Modern Times*, Bombay: Oxford University Press.
- Moffat, M., 1979. *An Untouchable Community in South India*, Princeton: Princeton University Press
- Mukherjee, A., 2002. *Imperialism, Nationalism and the Making of the Indian Capitalist Class, 1920-1947*, Delhi: Sage Publications.
- Pandey, G., 1999. 'Can a Muslim be an India?', *Comparative Study of Society and History*. Pp. 608-629.
- Parsons, T. et. al., 1967. *Theories of Society: Foundations of Modern Sociology Vol. I*, Glencoe: The Free Press.
- Quibriathe M. G., 2003. Puzzle of Social: Capital A Critical Review, *Asian Development Review*, vol. 20, no. 2, pp. 19-39
- Quigley, D., 1993, *The Interpretations of Caste*, Delhi: Oxford University Press.

- Raheja G. G., 1988. *The Poison in the Gift: Ritual, Presentation and the Dominant Caste in a North Indian Village*, Chicago: University of Chicago Press.
- Rao, Anupama (ed.), 2003. *Gender And Caste*, New Delhi: Women Unlimited.
- Sease Richard, 1992. *Class*, Buckingham: Open University Press.
- Shah, A.M. et.al. (eds.), 1996. *Social Structure and Change*, Vol. 2. (Women in Indian Society). New Delhi: Sage Publications.
- Sharma, K. L., 1997. *Social Stratification in India: Issues and Themes*, New Delhi: Sage Publications. (Chapter 3, 4 and 6).
- Singh, Y., 1977. *Social Stratification and Social Change in India*, Manohar: Delhi.
- Sorokin, P. A., 1927. *Social Mobility*, New York: Harper.
- Srinivas, M. N., 1962. 'Varna and Caste', in *Caste in Modern India and Other Essays*.
_____ (ed.), 1996. *Caste: Its Twentieth Century Avatar*, New Delhi: Penguin.
_____ 1994. *The Dominant Caste and Other Essays*, Delhi: Oxford University Press.
- Thorner, A., 1982. 'Semi-Feudalism or Capitalism?', Contemporary Debate on Classes and Modes of Production in India', *Economic and Political Weekly*, Vol. 17(49-51) pp. 993-99; 2061-86.
- Tumin Melvin, M., 1987. *Social Stratification: the forms and functions of inequality*, New Delhi: Prentice-Hall of India.
- Unni, Jeemol. 'Earnings and Education among Ethnic Groups in Rural India', Working Paper Series No. 79, New Delhi: NCERT
- Varma, P. K., 1998. *The Great Indian Middle Class*, New Delhi, Viking.
- Gerth, H. and C. Wright Mills (eds.), 1948. *From Max Weber*, London: Routledge and Kegan Paul.
- Wiener, M., 1978. *Sons of the Soil: Migration and Ethnic Conflict in India*, Princeton: Princeton University Press.
- Xaxa, V., 2003. 'Tribes in India', in Veena Das (ed.) *Oxford India Companion to Sociology and Social Anthropology*, Volume I, pp. 373-408, Delhi: Oxford University Press.

Department of Sociology
Central University of Haryana

Course Name: **Family Life and Kinship in India**

Course Code: **SAHS SC 1 1 05 CC 4105**

Credits: **05 (Five)**

Course Instructor:

Unit 1: General Principles and Basic Concepts

Nature and significance of the subject. Basic terms and concepts: lineage, clan, phratry, moiety, kingroup, kindred, incest, descent, inheritance, succession, consanguinity and affinity. Approaches: Historical and Evolutionary, Structural Functional, Structural, Cultural, Gender perspective. Kinship terminologies.

Unit 2: Descent and Alliance Models

Kinship as an organizing principle: Descent: Patrilineal, Matrilineal, Double and Cognate descent, Complimentary Filiation, Descent groups, Corporate groups and Local groups.

Unit 3: Marriage and Affinity

Alliance theory: Symmetrical and Asymmetrical exchange; Prescriptive and Preferential marriage; Monogamy and Polygamy; Marriage transactions; Stability of marriage; Rules of residence: Virilocal, Uxorilocal, Neolocal and Natolocal residence; The genealogical method.

Unit 4: Family, Marriage and Household in India

Family: Nature of the family; Family and Household; Elementary and extended family; Developmental cycle. Family and marriage in India: Regional diversities; Forces of change; Family in the context of care of the child and the aged. Demographic dimensions of family and marriage.

Suggested Readings:

Ahmad, Imtiaz (ed.), 1976. *Family, Kinship and Marriage among Muslims in India*, New Delhi: Manohar

Barnes, J., 1971. *Three Styles in the Study of Kinship*, London: Tavistock

Carter, A. T., 1973. 'A comparative analysis of systems of kinship and marriage in South Asia',

Proceedings of the Royal Anthropological Institute of Great Britain and Iceland. pp. 29-54.

Das, Veena, 1973. 'The structure of marriage preference: An account from Pakistan fiction', *Man*, (n.s.) Vol. 8, No. 1, pp. 3045.

Dube, Leela, 1974. *Sociology of Kinship: An analytical survey of Literature*, Bombay: Popular Prakashan.

_____, 1997. *Kinship and Women*. Delhi: Vistaar Publications

Dumont, L., 1961. 'Descent, Filiation and Affinity', *Man* 61, 11, pp. 24-25.

Dumont, L., 1983. *Affinity as a Value: Marriage alliance in South India with comparative essays on Australia*, Chicago: University of Chicago Press.

Fortes, Mayer, 1953. 'The Structures of Unilineal Descent Groups', *American Anthropologist* 55, pp. 17-41 (Reprinted in M. Fortes, 1970, *Time and Social Structure and other essays*. London: Athlone Press).

Fuller. C. J., 1976. *The Nayars Today*, Cambridge: Cambridge University Press.

Goody. J., 1976. *Production and Reproduction: A Comparative study of the Domestic Domain*, Cambridge: CUP.

Goody, J. and Tambiah. S. J., 1973. *Brideswealth and Dowry*, Cambridge: CUP.

Gough, Kathleen, 1959. 'Nayars and the Definition of Marriage', *Journal of Royal Anthropologist Institute*, R9, pp. 23-34, (Reprinted in P. Uberoi (ed.) 1993.)

Gray, John N. and Mearus. David J., 1989. *Society from the Inside Out*, New Delhi: Sage (esp. Introduction).

Hershman, Paul, 1981. *Punjabi Kinship and Marriage*, Delhi: Hindustan Publishing Corporation.

Karve, Iravati, 1953/65/68. *Kinship Organization in India*. Bombay: Asia Publishing House, (3rd revised edition). See also, Karve, "The Kinship Map of India," in P. Uberoi (ed.), 1993, pp. 50-73.

Kolenda, Pauline, 1987. *Regional Differences in Family Structure in India*, Jaipur: Rawat.

Leach, E. R., 1961. *Rethinking Anthropology*, London: Athlone Press. (esp. Chapters 1 & 3).

Levi-Strauss, Claude, 1969. *Elementary Structure of Kinship*, London: Eyre and Spottiswoode.

Madan, T. N., 1965/89. *Family and Kinship: A Study of Pandits of Rural Kashmir*, Delhi: OUP, (2d revised edition).

_____, 1965. 'Structural Implication of Marriage in North India: Wife givers and Wife Takers among the Pandits of Kashmir', *Contribution to Indian Sociology*, n. s. 9(2). pp. 217-43.

Mayer, Adrian C., 1960. *Caste and Kinship in Central India: A Village and its Region*, London: Routledge and Kegan Paul.

- Maynes, Mary Jo et al, 1996. *Kinship, Gender and Power: A Comparative and Interdisciplinary History*, New York: Routledge.
- Murdock, G. P., 1949. *Social Structure*, New York: Free Press.
- Nakane, Chie, 1967. *Garo and Khasi: A Comparative Study in Matrilineal Systems*, Paris: Mouton.
- Papanek, Hannah, 1989/90. 'Socialization for Inequality: Issues for Research and Action', *Samya Shakti: A Journal of Women's Studies*, 4 &5 pp 1-10.
- Palriwala R. and C. Risseuw (eds.), 1996. *Shifting Circles of Support; Contextualising Kinship and Gender in South Asia and Sub Saharan Africa*, Delhi: Sage.
- Parry, Jonathan, 1979. *Caste and Kinship in Kangra*, London: Routledge and Kegan Paul.
- Radcliffe-Brown, A. R. and Daryl Forde, (eds.) 1950. *African Systems of Kinship and Marriage*, London: OUP. (esp. Introduction and chapter by A. L. Richards).
- Sen, Amartya, 1983. 'Economics and the Family', in *Asian Development Review*. 1 &2 pp. 14-26. (Reprinted in P. Uberoi, 1993).
- Schneider, D. and K. Gough, 1961. *Matrilineal Kinship*. Berkeley: University of California Press.
- Shah, A. M., 1973. *The Household Dimension of the Family in India*, Delhi: Orient Longman.
- Sharma, Ursula, 1980. *Women, Work and Property in N. W India*. London: Tavistock.
- _____, 1984. "Dowry in North India: Its Consequences for Women," in Renee Hirschon (ed.) *Women and Property: Women as Property*, London: Croom Helm, pp. 62-74.
- Srinivas, M. N., 1984. *Some Reflection on Dowry*, Delhi: OUP.
- Trautman, Thomas R., 1981. *Dravidian Kinship*, Cambridge University Press.
- Uberoi, Patricia, (ed.), 1993. *Family, Kinship and Marriage in India*, Delhi: OUP.
- Vatuk, Sylvia, 1975. 'Gifts and Affines in North India,' *Contributions in Indian Sociology*, No. 9, pp. 155-96.
- Wilt, Richard R. and Robert Me L. Netting, 1984. 'Households: Changing forms and Functions' in Netting et al. (eds.) *Households: Comparative and Historical Studies of the Domestic Group*, Berkley, University of California Press, pp. 1-28.

**Department of Sociology
Central University of Haryana**

Course Name: **Sociological Theory**
Course Code: **SSAHS SC 1 1 06 CC 4105**
Credits: **05 (Five)**
Course Instructor:

Unit I. Functional and Non-functional

T. Parsons: Social systems, pattern variables.
R.K Merton: Latent and manifest functions, conformity and deviance, reference groups
Middle range theory, new functional theory
Jeffrey Alexander: Post Modernist.

Unit II. Structural and theory:

S. F. Nadel: Social structure
A. Giddens: Theory of structure
M. Foucault: Idea of power

Unit III. Critical and new Marxian theory

J. Habermass: Theory of Communication
Louis Althusser: Marxist Structuralism
Gramsci: Hegemonic theory

Unit IV. Phenomenology and Ethnomethodology:

Alfred Schultz: Phenomenology of social world
Peter Berger and Luckman: Social construction of reality
Ervin Goffman: Dramaturgical theory

Suggested Readings

Alexander, Jeffrey C. (ed.), 1985. *Neofunctionalism*, London: Sage.

Althusser, L., 1971. *Lenin and Philosophy and Other Essays*, New York: Monthly Review Press.

Appelrouth, Scott and Edles, D., 2008. *Classical and Contemporary Sociological Theory: Text and Readings*, California: Pine Forge Press.

Bourdieu, Pierre, 1990. *In Other Words: Essays Towards a Reflexive Sociology*, Oxford: Polity Press.

Connerton, Paul (ed.), 1976. *Critical Sociology*, Harmondsworth: Penguin.

Dahrendorf, Ralf, 1979. *Class and Class Conflict in Industrial Society*, London: Routledge and Kegan Paul.

Giddens, Anthony, 2004. *In Defense of Sociology*. Cambridge: Polity Press.

Giddens, Anthony and Turner, J. H. (ed.), 1987. *Social Theory Today*. Cambridge: Polity Press.

Gouldner, Alvin, 1971. *The Coming Crisis of Western Sociology*. London: Heinemann.

Gramsci, Antonio, 1971. *Selections from the Prison Notebooks*, London: Lawrence and Wishart.

Luckmann, Thomas. (ed.) 1978. *Phenomenology and Sociology: Selected Readings*.

New York: Penguin Books.

Mennell, Stephen, 1980. *Sociological Theory: Uses and Unities*. Surrey: Thomas Nelson and Sons, 2nd Edition.

Merton, Robert K., 1968. *Social Theory and Social Structure*, New York: Free Press.

Parsons, Talcott (et al.), 1965. *Theories of Society: Foundations of Modern Sociological Theory*, New York: Free Press.

Rabinow, Paul (ed.), 1986. *The Foucault Reader*, Harmondsworth: Penguin.

Ritzer, George (ed.), 2007. *The Blackwell Encyclopedia of Sociology*, Oxford: Blackwell.

Seidman, Steven and Alexander, J. C. (ed.), 2001. *New Social Theory Reader: Contemporary Debates*, London: Routledge.

Skinner, Quentin (ed.), 1990. *The Return of Grand Theory in the Human Sciences*. Cambridge: Cambridge University Press.

Smith, Dorothy E., 1999. *Reading the Social: Critique, Theory and Investigations*, Toronto: University of Toronto Press.

Wright, Mills, C., 1959. *The Sociological Imagination*, New York: Oxford University Press.

Department of Sociology Central University of Haryana

Course Name: **Polity and Society in India**

Course Code: **SAHS SC 1 1 07 CC 4105**

Credits: **05 (Five)**

Course Instructor:

Unit 1: Definition and subject matter of Political Sociology, Distinctive approach of Political Sociology. Inter-relationship between political system and society. Approaches Towards Understanding Polity and Society in India. Basic Concepts: Society, Polity, Authority, Legitimacy, State, Nation-State, Bureaucracy, Civil Society, World Systems.

Unit 2: Democratic and totalitarian systems – socio-economic conditions conducive for their emergence and stability. Political culture – meaning and significance. Political socialization – meaning, significance and agencies.

Unit 3: Indian Society and its power matrix. Tradition and Modernity, State, Nation Building and globalization in India. Politics of Poverty and Poverty Politics of Party System, Elections, Crime Politics nexus.

Unit 4: Political Parties: Characteristics, social composition of parties, recruitment, mass participation, political apathy, its causes and consequences (with special reference to India.) Political Process in India: Role of caste, Religion, Regionalism and language in Indian Politics. Public opinion: Role of mass media, problems of communication in illiterate societies; its reference on parties and polity. Politicization of social life. Political Culture and Patterns of Collective Action.

Suggested Readings

Anderson, Benedict, 1983. *Imagined Communities: Reflections on the origin and Spread of Nationalism*, London: Beso.

Bayly, Susan, 2000. *Caste, Society and Politics*, Cambridge: OUP.

Beteille, A., 1966. *Caste, Class and Power*, Cambridge: OUP.

Biswas, Dipti Kumar, 1989. *Political Sociology*, Calcutta: Firma KLM Private.

Blau, P., 1956. *Bureaucracy in Modern Society*. Random House: New York.

- Bottomore, T. B., 1979. *Political Sociology*, New Delhi: OUP.
- Chatterjee, P., 1997. *State and Politics in India*, Delhi, OUP.
- Cohn, B. S., 1989. *An Anthropologist Among Historians and Other Essays*, New Delhi OUP.
- Desai, A. R., 1968. *Social Background of Indian Nationalism* Bombay: Popular.
- Dowse, R. E. & Hughes 1971. *Political Sociology*, New York: Basic Book.
- Drez, J. and Amartya Sen, 1997. *Indian Development*, Delhi: OUP.
- Frankel, Fand and M.S.A. Rao, 1989. *Dominance and State Power in Modern India*, Delhi: OUP.
- Gabriel, Almond A. et.al., 1973. *Crises, Choice and Change: Historical Studies of Political Development*, Boston.
- Gandhi, M. K.. 1968. *Hind Swaraj*, Ahmedabad: Nayjeevan.
- Horowitz, Irving L., 1972. *Foundation of Political Sociology*, New York: Harper and
- Huntington, Samuel P., 1969. *Political Order in Changing Societies*. Yale University Press : New Haven.
- Kaviraj, Sudipta, 1997. *Politics in India*, New Delhi: OUP.
- Kohli, Atul, 2002, *The Success of India's Democracy*, Cambridge: OUP.
- Kothari, Rajani (ed), 1973. *Caste in Indian Politics*, New Delhi: Orient Longmans Ltd.
- _____ 1979. *Politics in India*, New Delhi: Orient Longmans Ltd.
- Kumar, Anand, 1989. *State and Society in India*, New Delhi: Radiant.
- _____, 2000, *Nation Building in India*, New Delhi: Radiant.
- Lipset, S. M., 1959. *Political Man*, H.E.B.
- Michels, Robert, 1949. *Political Parties*, Glencko: Free Press.
- Mills C. W. and Hans Gerth, 1946. *Essays in Sociology*. Oxford: New York
- Mitra, Subratha K., 1992. *Power Protest and Participation – Local Elites and the Politics of Development in India*. Delhi: Routledge.
- Moore, Barrington Jr., 1958. *Political Power and Social Theory*, Cambridge: Harvard University Press.
- Oommen. T. K. 1990. *State and Society in India*, New Delhi: Sage.
- Rao, M.S.A. 1978. *Social Movements in India*, New Delhi: Monohar.
- Rudolph, L. and S. Rudolph, 1978. *In pursuit of Laxmi*, New Delhi: OUP.
- Singh, Yogendra, 1978. *Modernization of Indian Tradition*, Delhi: Thompson.
- _____, 2000. *Cultural Change in India*, New Delhi, 2000

Department of Sociology Central University of Haryana

Course Name: **Sociology of Gender**
Course Code: **SAHS SC 1 1 08 CC 4105**
Credits: **05 (Five)**
Course Instructor:

Unit 1: Basic Concepts: Sex and Gender; Gender as a Social Construct; Social Structure and Inequality; Patriarchy-Matriarchy; Division of Labour- Production and Reproduction; Gender Roles.

Unit 2: Theories of Gender relations: Liberalist, Radical, Marxist and Post Modernist.

Unit 3: Gender and Development: The Nature and Scope of Development Policies on Gender Relations; Perspectives on Gender and Development-Welfarist, Developmentalist and Empowerment.

Unit 4: Women and development in India: Indicators of Women status: Demographic, Social, Economic and Culture; Role of State, Civil Society Organizations and Women's Development; Process of Globalization and Women's Development.

Audio-Visual will be part of the Classroom Lectures and Interactions.

Readings

Beauvoir, Simone De, 1983. *The Second Sex*, Harmondsworth: Penguin.

Cavallaro, Dani, 2003. *French Feminist Theory*, New York: Continuum.

Chakrawarti, Uma, 2006. *Gendering Caste: Through a Feminist Lens*, Kolkata: Stree.

_____ 1993. 'Conceptualizing Brahminical Patriarchy in Early India: Gender, Caste and Class the State'. *Economic and Political Weekly*, 28 (14), 579-585.

_____ 1995. Gender, Caste and Labour Ideological and Material Structure of Widowhood. *Economic and Political Weekly*, 30(36), 2248-2256.

Chowdhry, Prem, 2014. 'Rural Male Culture in North India: Masculine Spaces', *Economic and Political Weekly*, 49(47).

DeVault, Marjorie L., 1996. 'Talking Back to Sociology: Distinctive Contributions of Feminist Methodology', *Annual Review of Sociology*, 22, 29-50.

Engels, F., 2010. *The origin of the Family, Private Property and the State*, New Delhi: Peoples Publishing House.

Flavia Agnes, 2000. *Women, Marriage and the Subordination of Rights in Community, Gender and Violence*, Subaltern Studies XI, New Delhi: Permanent Black.

Gopal, M., 2013. Ruptures and Reproduction in Caste/ Gender/ Labour, *Economic and Political Weekly*, 48(18) 91-97.

Ghosh, G. K. and Shukla Ghosh, 1997. *Dalit Women*. New Delhi: A.P.H Publication.

Giddens, Anthony, 2013. *Sociology*. New Delhi : John Wiley and Sons.

Guru, G., 1995. 'Dalit Women Talk Differently', *Economic & Political Weekly*, 14, (21), 2548-49.

Halberstam, Judith, 1998. *Female Masculinity*, London: Duke University Press.

Harding, Sandra (ed.), 1987. *Feminism and Methodology*, Bermington USA: Indiana University Press.

_____. 1991. *Whose Science? Whose Knowledge: Thinking from Women's Lives*, Ithaca, New York: Cornell University Press.

Hasan, Zoya and Menon Ritu, 2004. *Unequal Citizens: A Study of Muslim Women in India*. New Delhi: Oxford University Press.

Kannabiran, V. and Kannabiran. K. 2003. 'Caste and Gender: Understanding Dynamics of Power and Violence, in Anupama Rao (ed). *Gender and caste*, New Delhi: Kali for Women.

Bhasin, Kamla, 2000. *Understanding Gender* (Kali Primaries) New Delhi: Kali for Women.

Kent, K. Susan, 2012. *Gender and History*. England: Palgrave Macmillian.

Khiamniungan, Longkoi, T., 2013. 'Gender and Democracy: Disparity in Women's Political Representation in Nagaland', *Eastern Quarterly*, 9 (III-IV).

Kimmel, S. Michale and Amy Arosen, 2008. *The Gendered Society*, New York: OUP.

Menon, Nivedita, 2000. 'Embodying the Self: Feminism, Sexual Violence and the Law', in Partha Chatterjee and Pradeep Jeganathan (eds.) *Subaltern Studies XI: Community, Gender and Violence*. New Delhi: Permanent Black.

_____. 2000. 'Elusive Women: Feminism and Women's Reservation Bill', *Economic and Political Weekly*, 35, (43/44), 53835-3844.

Nongbri, Tiplut, 2003. *Development, Ethnicity and Gender: Select Essays on Tribes in India*, New Delhi: Rawat Publications.

Oakley, Ann, 1972. *Gender, Sex and Society*, London: Maurice Temple Smith Ltd.

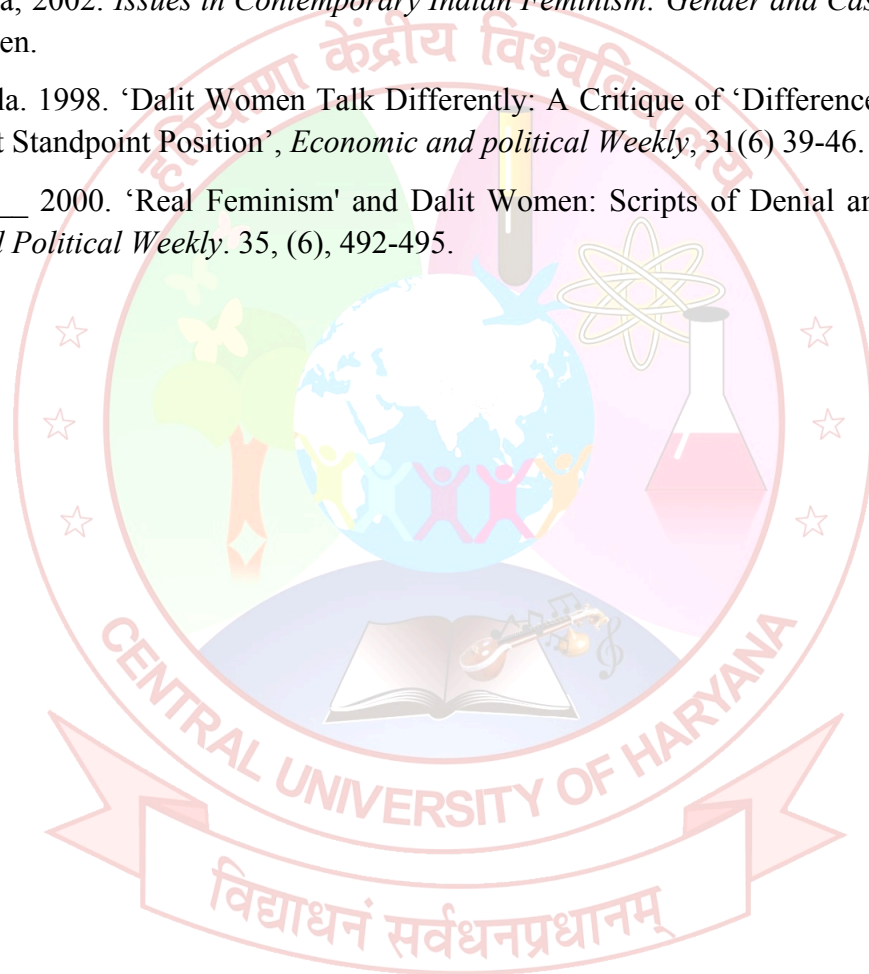
Panjabi. Kavita and Paromita Chakravarti, 2012. *Women Contesting Culture: Changing of Gender Politics in India*, Kolkata: Stree.

Puwar, Nirmal and Parvati Raghuram. 2003. *A Kiss is Just a Kiss OR is it? South Asian Lesbian and Bisexual Women and the Construction of Space*, New York: Berg Publishers.

Rao, Anupama, 2002. *Issues in Contemporary Indian Feminism: Gender and Caste*, New Delhi; Kali for Women.

Rege, Sharmila. 1998. 'Dalit Women Talk Differently: A Critique of 'Difference' and Towards Dalit Feminist Standpoint Position', *Economic and political Weekly*, 31(6) 39-46.

_____ 2000. 'Real Feminism' and Dalit Women: Scripts of Denial and Accusation', *Economic and Political Weekly*. 35, (6), 492-495.



Department of Sociology Central University of Haryana

Course Name: **Environment and Society**

Course Code: **SAHS SC 1 1 05 GEC 2002**

Credits: **02 (Two)**

Course Instructor:

Unit I. Environmental Sociology:

The Rise, Decline and Resurgence of Environmental Sociology

Environmental Discourse: The trajectory of social ecology, Global Environmental problem.

Unit II. Classical Sociological Tradition

Marx, Durkheim and Weber on Environmental Concerns; R. Mukherjee and Ramachandra Guha;
Elements and Basic Categories of Social Ecology

Unit III. Environmental Issues and Problems: Population, Water, Sanitation, Energy, Housing, Urban development and rural poverty.

Unit IV. Environment and Interest Groups: Issues and Concerns in the context of Nationhood and State; issues pertaining to Development and Sustainability as Social Change; emergence model of Environment and Society.

Suggested Readings

Agrawal, Arun & K. Sivaramakrishnan (ed.), 2001. *Social Nature: Resources, Representations and Rule in India*. New Delhi: OUP.

Barry, Commoner, 1971. *The Closing Circle: Nature, Man and Technology*. New York: Random House Inc.

Chaudhary, Sukant K., 2014. *Sociology of Environment*. New Delhi: Sage Publications

Dave & Katewa, 2012. *Textbook of Environment Studies*, New Delhi: Cengage Learning India.

Eugene, 1989. *Foundations of Environmental Ethics*. New Jersey: Prentice Hall.

Franklin, Adrian, 2002. *Nature and Social Theory*. London: Sage.

Giddens, Anthony, 2013. *Sociology*. New Delhi : John Wiley and Sons.

Guha, Ramachandra (ed.), 1994. *Social ecology*, New Delhi : OUP.

_____ 2000. *Environmentalism: A Global History*. New Delhi: OUP.

Guha, Sumit, 1999. *Environment and Ethnicity in India 1200-1991*, Cambridge: Cambridge University Press.

Hughes, Jonathan, 2000. *Ecology and Historical Materialism*, Cambridge University Press; Cambridge.

Jeffery, Roger and Nandini Sunder (ed.), 1999. *A New Moral Economy for India's forests?: Discourses of Community and Participation*, New Delhi: Sage.

Martell, Luke, 1995. *Ecology and Society: An Introduction*. U. K.: Polity Press.

Mukherjee, Radhakamal, 1942. *Social Ecology*. London: Longmans.

Murphy, Raymond, 1994. *Rationality and Nature: A Sociological Enquiry into a Changing Relationship*. USA: West view Press.

Pepper, David, 1996. *Modern Environmentalism: An Introduction*, London: Routledge.

Redclift, M. and Ted Benton, (ed.), 1994. *Social Theory and Global Environment*, London: Routledge.



**Department of Sociology
Central University of Haryana**

Course Name: **Population and Society in India**

Course Code: **SAHS SC 1 1 01 DCEC 4105**

Credits: **05 (Five)**

Course Instructor:

Course Outline

I. Population and Society: a general overview

Nature, scope and characteristics of social demography and its relationship with sociology, economics, history and politics

II. Theoretical Approaches to Social Demography

1. Malthusian
2. Demographic Transition
3. Marxist

III. Demographic Processes

1. Fertility
2. Mortality
3. Migration.

IV. Population and Society in India

1. Sociology of demographic structures in India with special emphasis on age, sex, caste, religion
2. Population Policies in India

Suggested Readings

Agarwal, S. N. (1977). *India's Population Problems*. Bombay: Tata McGraw-Hill.

Agnihotri, S. B. (2000). *Sex- Ratio Patterns in Indian Population: A fresh exploration*. New Delhi: Sage.

Becker, G. S. (1960). An Economic Analysis of Fertility. In G. B. Roberts, *Demographic and Economic Change in Developed Countries* (pp. 209-240). Massachusetts: National Bureau of Economic Research.

- Bhende, A. A., & Kanitkar, T. (1994). *Principles of Population Studies*. Bombay: Himalaya Publishing House.
- Bose, A. (1996). *Demography of Religion in India*. Delhi: B.R. Publication.
- Bose, A. (1998). *Demographic Diversity in India*. Delhi: B.R. Publication.
- Caldwell, J. C. (1996). Demography and Social Science. *Population Studies*, 50(3), 305-333.
- Chandrasekhar, S. (2010). *Infant Mortality, Population Growth and Family Planning in India: An Essay on Population Problems and International Tensions*. London: Routledge.
- Cox, P. R. (1970). *Demography*. Cambridge: Cambridge University Press.
- D'Souza, V. S. (1988). *Economic Development, Social Structure and Population Growth*. New Delhi: Sage.
- Davis, K. (1951). *The Population of India and Pakistan*. New York: Princeton University.
- Djurfeldt, G., & Lindberg, S. (1975). *Pills against poverty: a study of the introduction of western medicine in a Tamil village*. Stockholm: Sweden: Studentlitt.
- Drèze, J., & Sen, A. (2002). *India: Development and Participation*. New Delhi: Oxford University Press.
- Epstein, T. S., & Jackson, D. (1975). *The Paradox of poverty: socioeconomic aspects of population growth*. Delhi: Macmillan.
- Ford, T. R., & DeJong, G. F. (1970). *Social Demography*. New Jersey: Engelwood Cliffs (NJ).
- Gill, R. (2011). Nursing Shortage in India with special reference to International Migration of Nurses. *Social Medicine*, 6(1), 52-59.
- Haq, E. (2007). *Sociology of Population in India*. New Delhi: Macmillan.
- Hartman, B., & Rao, M. (2015). India's Population Programme: Obstacles and Opportunities. *Economic and Political Weekly*, 50(44), 10-13.
- Hassan, M. I. (2005). *Population Geography*. Jaipur: Rawat.
- International Institute for Population Sciences. (1992-93, 1997-98, 2005-06 & 2015-16). *National Family Health Survey, India*. Bombay: International Institute for Population Sciences.
- James, K. S., Pandey, A., Bansod, D. W., & Subaiya, L. (2010). *Population, Gender and Health in India: Methods, Processes And Policies*. New Delhi: Academic Foundation.
- Jeffery, P., & Jeffery, R. (2002). We Five, Our Twenty-five: Myths of population out of control in contemporary India. In M. Nichter, & M. Lock, *New Horizons in Medical Anthropology* (pp. 172-199). London & New York: Routledge.
- Jeffery, P., & Jeffery, R. (2002). A Population out of Control? Myths about Muslim Fertility in Contemporary India. *World Development*, 30(10), pp. 1805-1822.

- Jeffery, R., & Jeffery, P. (1997). *Population, Gender and Politics: Demographic Change in Rural North India*. Cambridge: Cambridge University Press.
- Jeffery, P., & Jeffery, R. (2006). *Confronting Saffron Demography: Religion, Fertility, and Women's Status in India*. New Delhi: Three Essays Collective.
- Jones, A. (2012). *Human Geography: The Basics*. New York: Routledge.
- Kamat, A. R. (1969). *Population Problems of India*. Delhi: Central Family Planning Institute.
- Kapur, D. (2010). *Diaspora, Development, and Democracy: The Domestic Impact of International Migration from India*. New Delhi: Oxford University Press.
- Lorimer, F. (1958). *Culture and Human Fertility*. New York: Greenwood.
- Majumdar, P. K. (2013). *India's Demography: Changing Demographic Scenario in India*. Jaipur: Rawat.
- Majumdar, P. K. (2010). *Fundamentals of Demography*. Jaipur: Rawat.
- Malthus, T. R. (1973). *An Essay on the Principle of Population*. Westminister: Penguin Classics.
- Mamdani, M. (1972). *Myth of Population Control: Family, Caste and Class in an Indian Village*. New York: Monthly Review Press.
- Mandani, M. (1972). *The Myth of Population Control*. London: Monthly Review Press.
- Mandelbaum, D. G. (1974). *Human fertility in India: Social components and policy perspectives*. Berkeley: University of California Press.
- Marx, K., Engels, F., & Meek, R. L. (1971). *Marx and Engels on the population bomb; selections from the writings of Marx and Engels dealing with the theories of Thomas Robert Malthus*. Berkeley: Calif.: Ramparts Press.
- Mukherjee, R. (1976). *Family and Planning in India*. New Delhi: Orient Longman.
- Patel, T. (1994). *Fertility Behaviour: Population and Society in a Rajasthan Village*. New Delhi: Oxford University Press.
- Premi, M. K. (2001). The Missing Girl Child. *Economic and Political Weekly*, XXXVI(21), 1875-1880.
- Premi, M. K. (2003). *Social Demography: A Systematic Exposition*. New Delhi: Jawahar.
- Premi, M. K. (2010). *India's Changing Population Profile*. New Delhi: National Book Trust.
- Premi, M. K., Bambawale, U., & Ramanamma, A. (1983). *An Introduction to Social Demography*. New Delhi: Vikas Publishing House.
- Rao, M. (2004). *From Population Control to Reproductive Health*. New Delhi: Sage.

Rao, M. S. A (1986). *Studies in Migration: internal and international migration in India*. New Delhi: Manohar Publications.

Rubenstein, J. M. (2015). *Contemporary Human Geography*. Noida: Pearson India.

Sandhya, S. (1991). *Socio-economic and Cultural Correlates of Infant Mortality*. Delhi: Concept Publications.

Singh, J. P. (1998). *Studies in Social Demography*. New Delhi: M.D. Publications.

Sollund , R. A. (2012). *Transnational Migration, Gender and Rights, Advances in Ecopolitics- Volume 10*. Warrington: Emerald Group Publishing Limited.

Srinivas, M. N., & Ramaswamy, E. A. (1977). *Culture And Human Fertility In India* . New Delhi: Oxford University Press.

United Nations. (1953). *Population Studies, No. 17 The Determinants and Consequences of Population Trends*. New York: United Nations.

United Nations Development Programme. (2017). *Human Development Report 2016: Human Development for Everyone*. New York: United Nations Development Programme.

Wyon, J. B., & Gordon, J. E. (1971). *The Khanna Study: Population Problems in the Rural Punjab*. Cambridge, Massachusetts: Harvard University Press.



Department of Sociology Central University of Haryana

Course Name: **Rural Society and Agrarian Change**

Course Code: **SAHS SC 1 1 02 DCEC 4105**

Credits: **05 (Five)**

Course Instructor:

Unit I: Study of Agrarian Social Structure and Change:

'Peasant Studies', 'Sociology of Agriculture': Theories, Concepts and Methods; State interventions in Agrarian Relations: Land Reforms, Green Revolution and their Impact; Select Case Studies.

Unit II: Mode of Production Debate (MOPD) in Agriculture

Primitive mode of production, Colonial Mode of Production, Feudal Mode of Production and Semi-Feudal Mode of Production and Capitalist Mode of Production.

Unit III. Agrarian Movements

A typology of Movements: Agrarian Movements in India; New Farmers; Movements; Land and Caste; Tribal Movements; Gender and Land Rights.

Unit IV: Contemporary Agrarian Conditions

Changing Relations in Indian Agriculture: Crisis and Emerging Trends; Globalisation and its impact on agriculture; Issues of Development, Decentralization, and Migration; Food Security, Droughts, and other Calamities.

Suggested Readings

- Agarwal, Bina, 1994. *Field of One's own: Gender and Land Rights in South Asia*. Cambridge: Cambridge University Press.
- Asthana M. D. and Pedro Madrano (ed.), 2001. *Towards Hunger Free India: Agenda and Imperatives*. New Delhi: Manohar.
- Bandyopadhyay, D., Saila K. Ghosh and Buddadeb Ghosh, 2003. *Dependency versus India*. Delhi: Concept Publications.
- Beteille, A., 1974. *Studies in Agrarian Social Structure*. New Delhi: OUP. (Introduction and Chapter 1).
- Brass, T., 1994. 'New Farmer's Movements in India'. *Journal of Peasant Studies*, 21 (3,4). Special issue. pp. 3-25.
- Breman Jan, Peter Kloos and Ashwani Saith, 1997. *The Village in Asia Revisited*. Delhi: OUP.
- Desai, A. R., 1967. *Rural Sociology in India*, Delhi: Popular Prakashan.
- Dhanagare, D. N., 1983. *Peasant Movements in India, 1925-1950*. OUP, I & II Chapter.
- Dreze, Jean, 2004. 'Democracy and Right to Food'. *Economic and Political Weekly*, Vol.39, No.17, pp. 1723-31.
- Frankel, F., 1971. *India's Green Revolution*, Bombay: OUP, pp.3-46, 191-215.
- Guha, R., 1982. *Subaltern Studies I*. Pp. 1-8.
- Gupta, Dipankar, 2005. 'Whither the Indian Village: Culture and Agriculture in 'Rural' India', *Economic and Political Weekly*; 40, 8; 751-758
- Hardiman, David (1992). *Peasant Resistance in India*. Delhi: OUP.
- Harriss-White, Barbara, 2004. India's Socially Regulated Economy. *The Indian Journal of Labour Economics*, 47(1): 49-68.
- Joshi, P. C., 1976. *Land Reforms in India*. Delhi: Allied Publishers.
- Kloppenburg, Jack Ralph Jr., 1990. *First the Seed: The Political Economy of Plant Biotechnology, 1492-2000*. Cambridge: CUP.
- Kodoth, Praveena, 2004. Gender, Property Rights and Responsibility for Farming in Kerala. *Economic and Political Weekly*, May 8, pp. 1911-1920.

- Kolenda, Pauline, 1983. *Caste, Cult and Hierarchy*. Meerut: Folklore Institute.
- Kumar, Dharma, 1992. *Land and Caste in South India*. Delhi: Manohar.
- Macdougall, John, 1980. 'Two Models of Power in Contemporary rural India'. *Contributions to Indian Sociology*, n.s. 14: 77-94.
- Mearns, Robin, 2000. *Access to Land in Rural India: Policy Issues and Options*.
- Newby, H., 1980. 'Trend Report: Rural Sociology'. *Current Sociology*, 78 (Spring). pp.5-10, 23-30; 36-53; 76-93.
- Sahai Suman (2001). *The TRIPS Agreement: Implications for Developing Countries*.
- Sen, A. K., 1981. *Poverty and Famines: An Essay on Entitlement and Deprivation*. Delhi: OUP.
- Sengupta Nirmal, 1990. 'The Social and Economic Basis of Current Tribal Movements'. *Social action*, vol.40, No.4, p.336.
- Shah, Ghansyam (ed.), 1991. 'Report of the National Commission on Rural Labour'. New Delhi: Ministry of Labour.
- Shanin, T., 1987. *Peasants and Peasant Societies*. pp.1-11, 176-184; 331-337; 447-475.
- Shiva, Vandana (2001). *Patents: Myths and Reality*. New Delhi: Penguin Books India.
- Singh, K. S., 1982. *Tribal Movements in India*. Vol.1 & 2., New Delhi: Manohar.
- Singh, Rajendra, 2001. *Social Movements: Old and New A Post-modern Critique*. New Delhi: Sage.
- Suri, K. C. 2006. 'Political Economy of Agrarian Distress'. *Economic and Political Weekly*, XL (16), pp. 1523-29.
- Vasavi, A. R., 2005. 'Individualization of Agriculture: Suicides and the making of Agrarian Distress'. Unpublished paper.
- Thomas P et.al (1994). *Dunkel Text: Implications for Rural Sector*, *Economic and Political Weekly*, 26, March.
- Thorner Alice, 1982. 'Semi-Feudalism or Capitalism', *Economic and Political Weekly*, December, pp.1961-8, 1993-9, 2061-6.

Thorner, Daniel, 1956. *The Agrarian Prospect in India*. Delhi: University Press.

Thorner, Daniel, 1966. *The Theory of Peasant Economy*, Delhi: University Press.



Department of Sociology Central University of Haryana

Course Name: **Sociology of Social Movements**

Course Code: **SAHS SC 1 1 03 DCEC 4105**

Credits: **05 (Five)**

Course Instructor:

Unit 1: Conceptual Issues

Nature, Definition, Classification; Genesis, Ideology and Identity; Collective Mobilization and Leadership.

Unit 2: Theories of Social Movement

Collective Behaviour and Social Unrest (H. Blumer); Structural Restrain theory (Smelser); Resource Mobilization and New Social Movements.

Unit 3: Types of Movements

Peasant, Backward Class movement, religious Sectarian movement.

Unit 4: Politics of Transcendence

Tribal and Dalit's Movement, Women's and Environment movement.

Suggested Readings

Barrington, Moore, 1966. *Social Origins of Dictatorship and Democracy: Lord and Peasant in the Making of the Modern World*, Boston: Beacon Press.

Della, Pord and Diani M., 2006. *Social Movements And Introduction*. New Delhi: OUP.

Desai, A. R., 1982. *Peasant Struggle in India*: New Delhi: OUP.

Dourain, A., 1981, *The Voice and the Eye: An Analysis of Social Movement*, Cambridge: Cambridge University.

Frankel, R. F. and M.S.A Rao, 1989. *Dominance and State Power in Modern Power: Decline of Social Order-* Vol. I & II, New Delhi: OUP.

Giddens, Anthony, 2013. *Sociology*, New Delhi: John Wiley and Sons.

Goodwill, J and Jasper J. (eds.), 2002. *The Social Movements: Reader Cases and Concepts*, Oxford: Wiley Blackwell.

Habermass, J., 1981. *New Social Movements, Telos*, No.49 (Fall), pp. 33-37.

_____ 1989. *The Structural Transformation of the Public Sphere*, Cambridge: MIT Press.

Hardtmann, Eva Maria, 2009. *The Dalit Movement in India: Local Practices, Global Connections*. New Delhi: OUP.

Jaffrelot, C., 2003. *India's Silent Revolution: The Rise of Low Castes in North Indian Politics*. London: Hurst Publishers.

Melucci, A., 1989. *Nomads of the Prison: Social Movement and Individual Needs in Contemporary Society*, London: Hutchinson Radius.

Oddie, G. A (ed.), 1977. *Religion in South Asia: Religious Conversion and Revival Movements in South Asia in Medieval and Modern Times*, Cambridge: Cambridge University Publications.

Omvedt, Gail, 2015. *Dalits and the Democratic Revolution: Dr. Ambedkar and the Dalit Movement in Colonial India*, New Delhi: Sage.

Prasad, Jitender and Sangita Thakur, 2015. *Gandhi, Ambedkar in Dalits Emancipation*, New Delhi: Academic Excellence.

Prasad, Jitender, 2005. *Tribal Movements in India*, New Delhi: Kilaso Publications.

Rao, M. S. A., 1979. *Social Movements and Social Transformation: A Study of Two Backward Classes Movements in India*. New Delhi: Macmillan.

Shah, Ghanshyam, 2001. *Dalit Identity and Politics*, New Delhi: Sage.

Smelser, N. J. C., 1962. *Theory of Collective Behavior*, London: Routledge and Kegan Paul.

Tarrow, S., 1998. *Power and Movement: Social Movement, Collective and Politics*. New Delhi: Cambridge University Press.

Thorat, Sukhadao, 2009. *Dalits in India: Search for Common Destiny*. New Delhi: Sage.

विद्याधनं सर्वधनप्रधानम्

**Department of Sociology
Central University of Haryana**

Course Name: **Sociology of Urban Life in India**

Course Code: **SAHS SC 1 1 04 DCEC 4105**

Credits: **05 (Five)**

Course Instructor:

Unit 1: Approaches to the study of rural society: Rural Urban Contrasts, Rurbanisation.

Unit 2: Rural Social Structures in India: Family, Religion, Occupation and Culture, Panchayati Raj Institutions and Women's Empowerment

Unit 3: Theorizing Urbanism: Urbanism as a way of life.

Unit 4: Urban Social Structures in India: Family, Religion, Occupation and Culture, Challenges of Urbanization in India

Suggested Readings

Advani, Mohan, 2009. *Urbanization, Displacement and Rehabilitation: A Study of People Affected by Land Acquisition*. Jaipur: Rawat.

Bergel, Egon E., 1955. *Urban Sociology*. New York: McGraw-Hill.

Beteille, A., 1974. *Studies in Agrarian Social Structure*, Delhi: Oxford University Press.

Castells, Manuel, 1977. *The Urban Question: A Marxist Approach*, (Translated by: Alan Sheridan, Edward Arnold, Bath), London: Edward Arnold Publishers.

Desai, A. R., 1968. *Rural Sociology in India*, Bombay: Popular Prakshan.

Dube, S. C., 1955. *Indian Village*, London: Routledge and Kegan Paul.

Dube, S.C., 1990. *Indian Society*, New Delhi: National Book Trust.

Gottdiener, Mark and Leslie Budd, 2005. *Key Concepts in Urban Studies*, London: Sage.

Gupta, Dipankar, 2005. 'Whither the Indian Village: Culture and Agriculture in Rural India', *Economic and Political Weekly*, XL(8), 751-8.

Harvey, David, 1989. *The Urban Experience*, Baltimore: John Hopkins Press.

- Hutchinson, Ray (ed.), 2010. *Encyclopedia of Urban Studies*, California: Sage, Thousand Oaks.
- Jodhka, Surinder S. (ed.), 2012. *Village Society*, Hyderabad: Orient Blackswan.
- Joshi, P. C., 1975. *Land reforms in India: Trends and Perspectives*, Bombay: Allied Publishers.
- Kolenda, Pauline, 1983. *Caste, Cult and Hierarchy*, Meerut: Folklore Institute.
- Kumar, Dharma, 1992. *Land and Caste in South India*, Delhi: Manohar.
- Lefebvre, Henri, 2007 (1991). *The Production of Space*, (Translated by: Donald Nicholson-Smith), Delhi: Blackwell Publishing.
- LeGates, Richard T. and Frederic Stout, 1996. *The City Reader*, London: Routledge.
- Park, R. E., E. W. Burgess & R. D. McKenzie, 1967 (1925). *The City*, Chicago The University of Chicago Press.
- Patel, Sujata and Kushal Deb (ed.), 2006. *Urban Studies*. Delhi: Oxford.
- Phillips, W. S. K., 1990. *Social Stratification and Mobility in Urban India*. New Delhi: Rawat.
- Qadeer, M. A., 1974. 'Do Cities 'Modernize' the Developing Countries? An Examination of the South Asian Experience', *Comparative Studies in Society and History*, 16(3), pp. 266-283.
- Rao, M. S. A. (ed.), 1991. *A Reader in Urban Sociology*, New Delhi: Orient Longman.
- Rao, M.S.A. (ed.), 1974. *Urban Sociology in India*, Delhi: Orient Longman.
- Sassen, Saskia (ed.), 2007. *Urban Sociology in the 21st Century*. Columbia: Sage Publications.
- Saunders, Peter, 1981. *Social Theory and the Urban Question* (2nd Edition), London: Routledge.
- Sharma, Rajendra K. 1997. *Urban Sociology*, New Delhi: Atlantic Publishers and Distributors.
- Taylor, Peter J. (ed.), 2007. *Cities in Globalization: Practices, Policies and Theories*, London: Routledge.
- Weber, Max (ed.), 1958. *The City*, (Translated by: Don Martindale and Gertrud Newirth), London: The Free Press.

विद्याधनं सर्वधनप्रधानम्

**Department of Sociology
Central University of Haryana**

Course Name: **Cinema and Society**
Course Code: **SAHS SC 1 1 05 DCEC 4105**
Credits: **05 (Five)**
Course Instructor:

Unit 1: Theoretical Orientations and Methodological Constraints in the Study of Cinema and Culture in India

- A. Western Tradition:-** Semiology, Semiotics, Critical Theory, Structural and Post Structural Theory, Cultural Analysis and Feminist Theory.
- B. Indic Tradition:** Traditional, Modern, Colonial, Post-Colonial

Unit 2: Cinema and Culture in India

- A. Cultural History of Indian Cinema
- B. The Political Economy of Indian Cinema
- C. Popular Genres of Indian Cinema

Unit 3: The Texts of Indian Cinema

- A. Evolution of Indian Cinema as a Symbolic Text in Indian Culture
- B. Dialectics of Technology and Culture: Transmission of Oral Myths as Cinematic Texts
- C. Canonization of Texts in Indian Cinema

Unit 4: Sociology of Indian Cinema

- A. Sociology of Blockbusters in Indian Cinema
- B. Cinema as a Symbolic game of Knowledge and Power
- C. Cinema and Audience

Some relevant topics:

- A. Portrayal of Rural Life and Traditional Institutions in Indian Cinema

- B. Tradition and Modernity in Indian Cinema
- C. Portrayal of Family, Marriage and Kinship Systems in Indian Cinema
- D. Portrayal of Marginalized Groups in Indian Cinema

Suggested Readings:

- Basu, Anustup, 2012. *Bollywood in the Age of New Media*. Hederabad: Orient Blackswan.
- Bharat, Meenakshi and Nirmal Kumar (eds.), 2008. *Filming the Line of Control: The Indo-Pak Relationship through the Cinematic Lenses*, New Delhi: Sage.
- Bhattacharya, Meheta, Rini and R. V. Pandharipande (eds.) 2011. *Bollywood and Globalization: Indian Popular Cinema, Nation, and Diaspora*. Delhi: Anthem Press.
- Colm Hogan, Patrick, 2008. *Understanding Indian Movies Culture, Cognition, and Cinematic Imagination*. Austin, Texas: University of Texas Press.
- Coomarswamy, A. K., 2004. *The Transformation of Nature in Art*. New Delhi: Munshiram Manoharlal Publishers.
- Dayal, Samir, 2015. *Dream Machine*. Philadelphia: Temple University Press.
- Dwyer, R. and C. Pinney (eds.) 2001. *Pleasure and Nation: The History, Politics and Consumption of Public Culture in India*. New Delhi: OUP.
- Dudrah, Rajendra Kumar, 2006. *Bollywood: Sociology Goes to the Movies*. New Delhi: Sage.
- Garg, B. D., 2006. *The Art of Cinema: An Insider's Journey through Fifty Years of Film History*. New Delhi: Penguin/Viking.
- Jain, Jasbir (ed.), 2011. *Muslim Culture in Indian Cinema*. Jaipur: Rawat.
- Joshi, Priya, 2015. *Bollywood's India*. New York: Columbia University Press.
- Juluri, Vamsee, 2013, *Bollywood Nation: India through Its Cinema*. New Delhi: Penguin.
- Kabir, Nasreen Munni, 1999, *Talking Films: Conversations on Hindi Cinema with Javed Akhtar*. Delhi: OUP.
- Kazmi, Fareed, 1999. *The Politics of India's Conventional Cinema: Imaging a Universe, Subverting the Multiverse*. New Delhi: Sage.

- Lal, Vinay and Ashis Nandy (ed.), 2006. *Fingerprinting Popular Culture: The Mythic and the Iconic in Indian Cinema*. New Delhi: OUP.
- Mazumdar, Ranjani, 2007. *Bombay Cinema: An Archive of the City*, Ranikhet: Permanent Black.
- Mishra, Vijay, 2002. *Bollywood Cinema: Temples of Desire*. New York: Routledge.
- Parasad, M. Madhayan, 1998. *Ideology of the Hindi Film: A Historical Construction*. New Delhi: OUP.
- Rajadhyaksha, Ashish, 2009. *Indian Cinema in the Time of Celluloid*. New Delhi: Tulika Books.
- Sarkar, Bhaskar, 2010. *Mourning the Nation: Indian Cinema in the Wake of Partition*. Hyderabad: Orient Blackswan Pvt. Ltd. (2nd Edition)
- Raghavendra, M. K., 2008. *Seduced by the Familiar*. New York: Oxford University Press.
- Sharma, Amit Kumar, 2011a, *Religion and Culture in Indian Civilization: Essays in the Honor of C. N. Venugopal*. New Delhi: D K Printworld.
- _____ 2011b, *Symbols of Kinship Identity in a North Indian Village*, Germany: Lap Lambert Academic Publishing Company.
- Vaasanthi, 2006. *Cut-Outs, Caste and Cinestars: The World of Tamil Politics*, New Delhi: Penguin.
- Vasudevan, Ravi S. (ed.), 2000. *Making Meaning of Indian Cinema*, New Delhi: OUP.
- _____ 2011. *The Melodramatic Public: Film Form and Spectatorship in Indian Cinema*. Ranikhet: Permanent Black.
- Vatsyayan, Sachchidanand Hiranand, 1996. *A sense of time: An Exploration of Time in Theory, Experience, and Art*. New Delhi: OUP
- Vitali, Valentina, 2008. *Hindi Action Cinema: Industries, Narratives, Bodies*. New Delhi: OUP.

*As part of course some movies will be shown and discussion on it will be held. The list of movies will be prescribed during the start of the semester.

Department of Sociology Central University of Haryana

Course Name: **Anthropological Theories**

Course Code: **SAHS CC 1 1 09 CC 4105**

Credits: **05 (Five)**

Course Instructor:

Unit I. Rise of Anthropological Theory: Evolutionism (A. H. Morgan), Diffusionism (R. Lowie) Historical Particularism (F. Boas).

Unit II. Early Twentieth Century Approaches: Functionalism (B. Malinowki), Structural Functionalism (Radcliffe Brown).

Unit III. Theory at Mid Century: Structuralism (Levi Strauss), Symbolic Anthropology (C. Geertz), New-Evolutionism (M. Sahlins)

Unit IV. New Debates and Anthropology Theory: Ordner, Clifford, Marcus and Appadurai.

Essential readings:

Appadurai, Arjun, 1991. 'Global Ethnoscapes: Notes and Queries for a Transnational Anthropology,' in Richard Fox (ed.), *Recapturing Anthropology*, New Mexico: School of American Research Press.

Boas, F., 1896. 'The Limits of the Comparative Method of Anthropology'. [JSTOR]

Boas, F., 1932. 'The Aims of Anthropological Research'. [JSTOR]

Clifford, James and George Marcus (eds.). 1986. *Writing Culture: The Poetics and Politics of Ethnography*. Berkeley: University of California Press.

Geertz .Clifford 1973. *The Interpretation of Cultures*. New York: Basic Books. ["Thick Description", "The Impact of the Concept of Culture on the Concept of Man", "Deep Play: Notes on the Balinese Cockfight"]

Levi-Strauss, Claude 1963. *Structural Anthropology*. Trans. Claire Jacobson. New York: Basic Books. (Introduction, Structural Analysis in Linguistics and Anthropology)

Lowie, Robert, 1937. *History of Ethnological Theory*. Holt: Rinehart and Winston

Malinowski, B., 1944. *A Scientific Theory of Culture*, Chapel Hill: University of North Carolina Press.

- Ortner, Sherry, 1974. "Is Female to Male as Nature is to Culture?", " in Michelle Z. Rosaldo and Louise Lampher (eds), *Woman, Culture, and Society*, Stanfor: Stanford University Press.
- Radcliffe-Brown, A.R., 1924. *Structure and Function in Primitive Society*. Glencoe, IL, The Free Press, 1952. ("The Mother's Brother in South Africa", "On Social Structure,")
- Sahlins, Marshall. 1987. *Islands of history*. Tavistock

Suggested Readings

- Barth, F., 1981. *Process and Form in Social Life: Selected Essays of Frederik Barth*, London: RKP
- Benedict, Ruth, 1934. *Patterns of Culture*. Boston: Houghton Mifflin Co.
- Borofsky, R., 1997. CA Forum on Theory in Anthropology: Cook, Iono, Obeyesekere, and Sahlins [Article]. *Current Anthropology*. Vol. 38, No. (2), April, pp. 255-82.
- Bourdieu, P., 1990. *The Logic of Practice*, Polity Press: Cambridge
- Bourdieu, P., 1977. *Outline of a Theory of Practice*, Cambridge University Press: London.
- Collier, Jane F. and Michelle Rosaldo, 1981. 'Politics and Gender in Simple Societies,' in Sherry B. Ortner and Harriet Whitehead (eds.), *Sexual Meanings: The Cultural Construction of Gender and Sexuality*, New York: Cambridge University Press.
- Douglas, Mary, 1966. *Purity and Danger: An Analysis of Concepts of Pollution and Taboo*, Routledge.
- Evans-Pritchard, E. E., 1981. *A History of Anthropological Theory*. New York: Basic Books
- Firth, R., 1951. *Elements of Social Organization*, London: Athlone
- Fox, R., 1991. *Recapturing Anthropology: Working in the Present*, Santa Fe: SARASS [Especially Introduction & Chapters by Abu Lughod (8) & Appadurai (1)]
- Gayle, Rubin, 1975. 'The Traffic in Women: Notes on the 'Political Economy' of Sex,' in Rayna Reiter (ed.), *Toward an Anthropology of Women*, New York: Monthly Review Press.
- Gupta, A. and J. Ferguson (ed.), 1997. *Culture, Power, Place: Explorations in Critical Anthropology*, Duke University Press.
- Gupta, A. and J. Ferguson, 1992. 'Beyond 'Culture': Space, Identity, and the Politics of Difference,' *Cultural Anthropology*, 7(1), pp. 6-23.
- Harris, Marvin, 1966, 'The Cultural Ecology of India's Sacred Cattle,' *Current Anthropology*, 7(1): 51-66.
- Harris, Marvin, 1968. *The Rise of Anthropological Theory*, New York: Crowell.

- Harris, Marvin, 1977. *Cannibals and Kings: The Origins of Cultures*, New York: Vintage
- Knauft, B., 1996. *Genealogies for the Present in Cultural Anthropology*, NY & London: Routledge.
- Kuper, A., 1983. *Anthropology & Anthropologists: the Modern British School*, London: Routledge
- Leach, Edmund, 1961. *Rethinking Anthropology*, London: Athlone Press.
- Leach, E. 1954 [1964, 1970]. *Political Systems of Highland Burma: A Study of Kachin Social Structure*, London: Bell & Athlone Press [Especially Introduction]
- Leslie White, 1943, 'Energy and the Evolution of Culture', *American Anthropologist*, 45: 335-356.
- Levi-Strauss, Claude, 1969. *Totemism*, by Rodney Needham. Boston Beacon Press.
- Malinowski, B., 1961. *Argonauts of the Western Pacific*. New York: E.P. Dutton. [Introduction: The Subject. Method, and Scope of this Inquiry]
- Manners, R. A. and D. Kaplan (eds), *Theory in Anthropology: A Sourcebook*. Chicago: Aldine.
- McGee, R. J. and R. L. Warms, 1996. *Anthropological Theory: An Introductory History*, London: Mayfield Publishing Company.
- Mead, Margaret, 1963. *Sex and Temperament in Three Primitive Societies*, Morrow Quill: New York.
- Moore, Henrietta and Todd Sanders (eds.), 2006. *Anthropology in Theory: Issues in Epistemology*, U.K.: Blackwell Publishing Company.
- Nadel, S. F.. 1969. *Foundations of Social Anthropology*, London: Cohen & West.
- Ortner, Sherry, 1984. 'Theory in Anthropology since the 1960s,' *Comparative Studies in Society and History*, 6:126 - 166.
- Rabinow, Paul, 1977. *Reflections on Fieldwork in Morocco*, Berkeley: University of California Press. [Introduction and Conclusion]
- Reyna, S. P., 1997. *Theory in Anthropology in the Nineties*, *Cultural Analysis*, 9, 3: 325-50.
- Said, E., 1989. 'Representing the Colonized: Anthropology's Interlocutors,' *Critical Inquiry*, Vol. 15, no. 2, Winter, pp. 205-225.
- Service, Elman R., 1985. *Century of controversy: Ethnological Issues from 1860 to 1960*, Orlando Academic Press.
- Slocking, George W. (ed.), 1984. *Functionalism Historicized: Essays on British Social Anthropology*, Madison: University of Wisconsin Press.

Steward, Julian, 1968. 'Multilinear Evolution,' in Manners, R.A. and Kaplan, D. (eds.), *Theory in Anthropology: A Sourcebook*, Chicago: Aldine.

Stocking, George W. (ed.), 1983. *Observer Observed: Essays on Ethnographic Fieldwork*, The University of Wisconsin Press: Madison & London.

Tsing, Anna, 2000. 'The Global Situation,' *Cultural Anthropology*, 15(3): 327-360.

Turner, Victor, 1967. 'Betwixt and Between: The Liminal Period in in Rites of Passage,' in *The Forest Of Symbols: Aspects of Ndembu Rituals*, Ithaca, NY: Cornell University Press, pp. 93-111.

Tylor, E. B., 1871 [1965]. 'Animism', *Primitive Culture*, New York: Harper & Row.

Tylor, Stephen, 1969. 'Introduction to Cognitive Anthropology,' New York



Department of Sociology
Central University of Haryana

Course Name: **Religion and Society in India**

Course Code: **SAHS SC 1 1 10 CC 4105**

Credits: **05 (Five)**

Course Instructor:

Unit-I

The scope of sociology of Religion: Concepts: Magic, Religion and Science; Elements of religious experience; Typology of religion.

Unit-II

Sociological Interpretations of Religion: Durkheim, Weber, Levi-Strauss, Karl Marx and Malinowski.

Unit-III

Religions of India: Buddhism, Christianity, Hinduism, Islam, Jainism, and Sikhism and tribal religion.

Unit-IV

Social change and Religion: Socio-religious movements; Popular religion and emerging cults; Fundamentalism; Communalism; Secularism; Proselytism.

Readings

Baird, Robert D. (ed.), 1995. *Religion in Modern India*, New Delhi: Manohar.

Durkheim, E., 1957. *The Elementary Forms of Religious Life*, London: Allen & Unwin Ltd.

Jones, Kenneth W., 1989. *Socio-religious reform movements in British India*, Hyderabad: Orient Longman.

Kakar, Sudhir, 1982. *Shamans, Mystics and Doctors*, New Delhi: OUP.

Madan, T. N. (ed.), 1992. *Religion in India*, New Delhi: Oxford University Press.

Malinowski, B., 1948. *Magic, Science and Religion*, Tambiah, Boston: Beacon Press.

Muzumdar, H. T., 1986. *India's Religious Heritage*. New Delhi: Allied.

Regunathan, Sudhamahi, 1999. 'Sunshine on Faith: Life and Belief in Some Arunachal Communities', *India International Centre Quarterly*, 26 (2), 138-147.

Roberts, Keith A., 1984. *Religion in Sociological Perspective*, New York: Dorsey Press.

Shakir, Moin (ed.), 1989. *Religion, state and politics in India*, Delhi: Ajanta Publications.

Srinivas, M. N., 1952. *Religion and Society Among the Coorgs*, New Delhi: Asia Publishing House. Turner, Bryan S., 1991. *Religion and Social Theory*. London: Sage.

Weber, M., 1958. *The Protestant Ethic and the Spirit of Capitalism*. London: Allen & Unwin.

Visvanathan, Susan, 1993. *The Christians of Kerala*, Delhi: OUP.



Department of Sociology Central University of Haryana

Course Name: **ECONOMY AND SOCIETY IN INDIA**
Course Code: **SAHS SC 1 1 11 CC 4105**
Credits: **05 (Five)**
Course Instructor:

Unit 1: Economic anthropology/sociology as a field: Perspectives in Economic Sociology: Formalism and Substantivism, New Economic Sociology, Forms of Exchange: Reciprocity and Gift, Exchange and Money. Systems of Production, Circulation and Consumption. Neoliberalism, institutionalism and the 'embeddedness' question. Distinction between 'new' and 'old' institutional economics.

Unit 2: Sociology of Markets: Market as a form of exchange, market under capitalism, rationality and market efficiency, market efficiency and social efficacy, need for market regulation, markets in social structures, state, market and society in India. Trends in contemporary globalisation.

Unit 3: Industrialisation and trends towards knowledge economy: Changing pattern of industrialisation, growth of information technology and the services sector, industrial corporations and corporate governance, the challenge of globalisation: foreign capital versus indigenous enterprise. Changing structure of labour force, from bondage to exploitation, liberalization, labour policy and the decline of trade unions, informalisation of work and work culture.

Unit 4: Human economy and the question of unequal development: Impact of liberalisation on poverty and inequalities, liberalisation and unemployment, changing consumption patterns and consumerism. The political economy of caste and communalism, the moral economy of corruption, gender issues in development.

Suggested Readings

Bagchi, Amiya Kumar (ed.), 1999. *Economy and Organization: Indian Institutions under the Neoliberal Regime*, New Delhi: Sage.

Bhaduri, Amit & Deepak Nayyar, 1996. *A Political Economy of Agricultural Markets in South India: Masters of the Countryside*, New Delhi: Sage Publications.

_____, 1996. *The Intelligent Person's Guide to Liberalization*, Penguin.

Bhagwati, Jagdish, 2001. *Free Trade Today*, Delhi: Oxford University Press.

Breman, Jan, 1990. 'Even Dogs are Better Off: The Ongoing Battle Between Capital and Labour', *Journal of Peasant Studies*, Vol. 17.

_____, 1993. *Beyond Patronage and Exploitation: Changing Agrarian Relations in South Gujarat*, Delhi: Oxford University Press.

Chakravarty, Sukhamoy, 1987. *Development Planning: The Indian Experience*, Oxford: Clarendon Press.

Drahos, Peter and John Braithwaite, 2002. *Information Feudalism: Who Owns the Knowledge Economy*, Delhi: Oxford University Press.

Dutta, Sudipt, 1997. *Family Business in India*, New Delhi: Response Books.

Gilpin, Robert, 2000. *The World Economy: Challenge of Global Capitalism in the 21st Century*, Princeton: Princeton University Press.

Goody, Jack, 2004. *Capitalism and Modernity: The Great Debate*, Polity Press.

Granovetter, M., 1985, Economic Action and Social Structure: The Problem of Embeddedness, *American Journal of Sociology*, Vol. 91, No.3 (Nov), pp. 481 - 507.

Gupta, Akhil, 1998. *Postcolonial Developments: Agriculture in the Making of Modern India*, Duke University Press.

Hann, C. and K. Hart, 2011. *Economic Anthropology: History, Ethnography, Critique*, Cambridge: Polity.

Harriss-White, Barbara, 2003. *India Working: Essays on Society and Economy*, Cambridge: Cambridge University Press.

_____, 2005. *India's Market Society: Three Essays in Political Economy*, Gurgaon: Three Essays Collective.

Harvey, David, 2005. *A Brief History of Neoliberalism*, OUP: Oxford/NY. (Chapter 3).

Holmström, Mark, 1985. *Industry and Inequality: The Social Anthropology of Indian Labour*, Cambridge, Cambridge University Press.

Imtiaz Ahmad and Helmut Reifeld, 2002. *Middle Class Values in India and Western Europe*, New Delhi: Social Science Press.

Jenkins, Rob, 1999. *Democratic Politics and Economic Reform in India*, Cambridge: Cambridge University Press.

Jodhka, Surinder, 2003. 'Agrarian Structures and Their Transformations', in Veena Das (ed.), *The Oxford India Companion to Sociology and Social Anthropology*, Delhi: Oxford University Press, pp. 1213-1242.

Kohli, Atul, 1987. *The State and Poverty in India: The Politics of Reform*, Cambridge: Cambridge University Press.

Kumar, Arun, 1999. *The Black Economy in India*, New Delhi: Penguin India.

Lal, Deepak, 1988. *The Hindu Equilibrium: Volume I: Cultural Stability and Economic Stagnation, India, c.1500 BC-AD 1980*, Oxford: Clarendon Press.

Mamkootam, Kuriakose, 2003. 'Labour, Technology and Industry' in Veena Das (ed.), *The Oxford India Companion to Sociology and Social Anthropology*, Delhi: Oxford University Press.

Marx, Karl, 1867. *Capital: A Critique of Political Economy*, (Chapter 1, Section 4: The Fetishism of Commodities and the Secret Thereof).

Mauss, M., 1924. *The Gift: Forms and Functions of Exchange in Archaic Societies*, London: Cohen and West.

Moddie, A. D. (ed.), 1990. *The Concept of Work in Indian Society*, New Delhi: Manohar Publications.

Navlakha, Suren, 1989. *Elite and Social Change: A Study of Elite Formation in India*, New Delhi: Sage Publication.

Omvedt, Gail, 1994. *Dalits and the Democratic Revolution: Dr. Ambedkar and the Dalit Movement in Colonial India*, New Delhi: Sage Publications.

Pandey, Gyanendra, 1990. *The Construction of Communalism in Colonial North India*, Delhi: Oxford University Press.

Parry, J., Breman, J. and K. Kapadia (eds.), 1999. 'The Worlds of Indian Industrial Labour.' in *Contributions to Indian Sociology*. Sage Publications: New Delhi

Piore, Michael & Charles Sabel, 1984. *The Second Industrial Divide: Possibilities for Prosperity*, New York: Basic Books.

Rajagopal, Arvind, 2001, *Politics after Television: Hindu Nationalism and the Reshaping of the Public in India*, Cambridge: Cambridge University Press.

Rudolph, Lloyd I. and S. H. Rudolph, 1987. *In Pursuit of Lakshmi: The Political Economy of the Indian State*, New Delhi: Orient Longman.

Sachidananda & B. B. Mandal, 1985. *Industrialisation and Social Disorganization Study of Tribes in Bihar*, New Delhi: Concept publishing House.

Sassen, Saskia . 2007. *A Sociology of Globalization*, London: W.W. Norton & Co.

Scott, James, 1985. *Weapons of the Weak: Everyday Forms of Peasant Resistance*, New Haven: Yale University Press.

Sen, Amartya, 1981. *Poverty and Famines*, Delhi: Oxford University Press.

_____, 2000. *Development as Freedom*, Delhi: Oxford University Press.

Shah, A. M., B. S. Baviskar and E. A. Ramaswamy, 1997. *Social Structure and Change- Volume 3: Complex Organisations*, New Delhi: Sage.

Sheth, Narayan, 2003. 'Labour and Trade Unions' in Veena Das (ed.) *The Oxford India Companion to Sociology and Social Anthropology*, Delhi: Oxford University Press, pp. 1243-65.

Singh, K. S., 1982. *Economics of the Tribes and Their Transformation*, New Delhi: Concept Publishing House. ☆

Sinha, J.B.P. 1990, *Work Culture in the Indian Context*, New Delhi; Sage Publications.

Smelser, Neil. J. and Richard Swedberg, 1994. 'The Sociological Perspective on the Economy', in N.J. Smelser and Richard Swedberg (eds), *The Handbook of Economic Sociology*, New York: Russell Sage Foundation.

Streefkerk, H., 1985. *Industrial Transition in Rural India: Artisans, Traders and Tribals in South Gujarat*, Bombay: Popular Prakashan.

Swedberg, R., 1991. Major Traditions of Economic Sociology, *Annual Sociological Review*, Vol.17, pp 251-276.

The Economist, 2002. *Globalisation: Making Sense of an Integrating World*, London: Profile Books.

Tonkiss, Fran, 2006. *Contemporary Economic Sociology*. London: Routledge, (Chapter 1, Capitalism and Globalization. Pp. 3-28).

Ward, Peter M. (ed.), 1989. *Corruption, Development and Inequality*, London: Routledge.

Weber, Max, 1978. *Economy and society. an outline of interpretative sociology* Edited by Guenther Roth and Claus Wittich. Berkely: University of California Press

Weber, Max, *The Protestant Ethic and the Spirit of Capitalism*, Translated by Talcott Parsons, Routledge: London. (Chapter 2)

Zelizer, Viviana A. 1989. 'The Social Meaning of Money: Special Monies', *American Journal of Sociology*, Vol.95. (Sept.) pp. 342-377.

Department of Sociology Central University of Haryana

Course Name: **Sociology of Education**
Course Code: **SAHS SC 1 1 06 DCEC 4105**
Credits: **05 (Five)**
Course Instructor:

Unit 1: Sociology of Education: Nature, Characteristics and Scope of Sociology of Education: its relationship between society and education; concepts of education; aims and importance of inclusive education.

Unit 2: Issues and Processes: School as a Social System Parsons, school as a Process Ivan Illich.

Unit 3: Approaches to Sociology of education: Functionalist (Durkheim, Marxist, Althusser; Cultural reproduction Bourdieu; Symbolic Theory (Labov).

Unit 4: Relationship of Sociology of education with Society: Evolution and Social Context; Education and Socialization, education and stratification, Patterns of education and social Change; role of the State and social transformation through education.

Suggested Readings

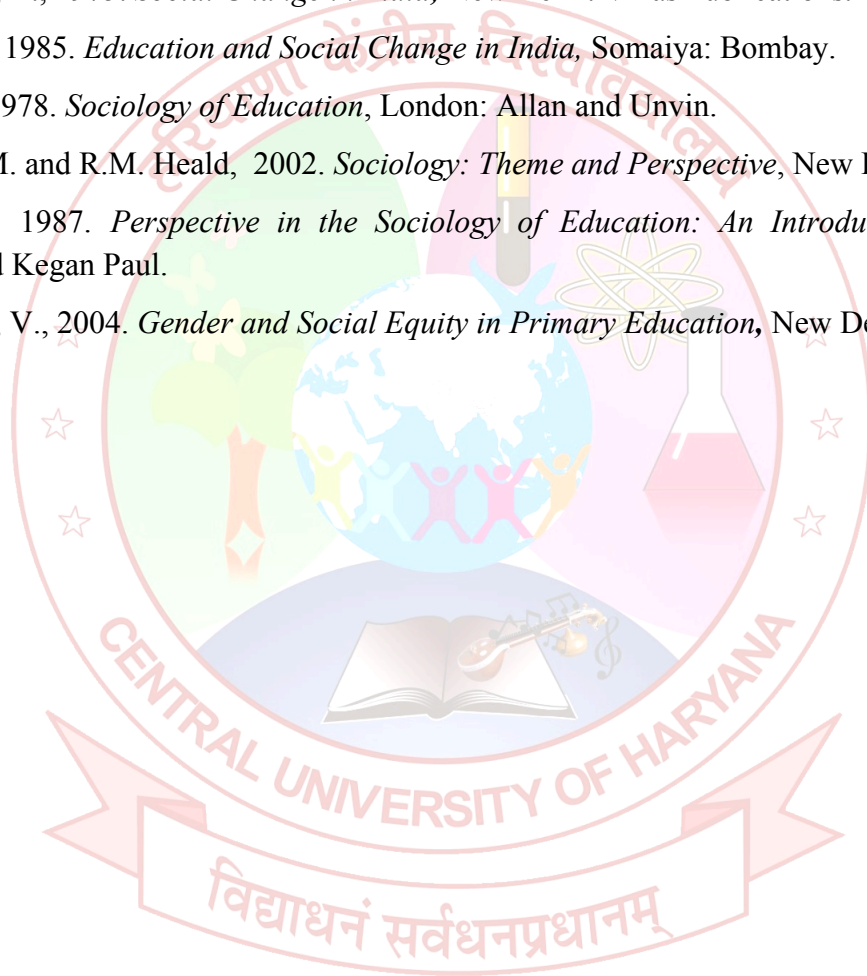
Sen, Amartya and Jean Dreze, 1996. *India Economic Development and Social Opportunity*, New Delhi: OUP.

_____ 1997. *Development: Selected Regional Perspectives*, New Delhi: OUP.

Banks, Olive, 1971. *Sociology of Education*, London: Batsford.

Chanana, Karuna, 1988. *Socialization, Education and Women: Explorations in Gender Identity*. New Delhi: Orient Longman.

- _____ 2001, *Interrogating Women Education*, Jaipur: Rawat.
- Durkheim, E., 1967. *Education and Sociology*, New York: Free Press.
- Gore, M. S., 1975. *Papers on Sociology of Education in India*, New Delhi: NCERT
- Humayan, Kabir, 1961. *Indian Philosophy of Education*. New Delhi: Allied Publishers.
- Illich, Ivan, 1973. *De-schooling Society*, London: Penguin.
- Jayaram, N., 1990. *Sociology of Education in India*, Jaipur: Rawat Publication.
- Kappuswamy, B., 1975. *Social Change in India*, New Delhi: Vikas Publications.
- Kamat, A. R., 1985. *Education and Social Change in India*, Somaiya: Bombay.
- Morris, Iror, 1978. *Sociology of Education*, London: Allan and Unvin.
- Haralambos M. and R.M. Heald, 2002. *Sociology: Theme and Perspective*, New Delhi: OUP.
- Robinson, P., 1987. *Perspective in the Sociology of Education: An Introduction*. London: Routledge and Kegan Paul.
- Ramachandra, V., 2004. *Gender and Social Equity in Primary Education*, New Delhi: Sage.



Department of Sociology
Central University of Haryana

Course Name: **Sociology of Knowledge**
Course Code: **SAHS SC 1 1 07 DCEC 4105**
Credits: **05 (Five)**
Course Instructor:

Unit 1: Sociology of Knowledge - Initial and Emerging Perspectives: Karl Mannheim's proposal for sociology of knowledge; Philosophical theories of knowledge in India; Ambedkar's enquiry into the inner and outer dimensions of knowledge.

Unit 2: Approaches to the Study of Science, Technology and Society: Science and technological studies; Science and capital - new alliances.

Unit 3: Knowledge And Power: Sciences and the history of science; Colonialism and knowledge; Nature, culture and politics.

Unit 4: Sociology of Social Science Knowledge: Modern myths and the social sciences; Orientalism, Occidentalism and the social sciences.

Suggested Readings

Ambedkar, B. R., 2008. 'Buddha or Karl Marx', in Dr. Babasaheb Ambedkar, *Writings and speeches*, pp. 441—464.

Andresky, S., 1993. *Social Sciences as Sorcery*, St. Merton's: New York.

Benton, Ted, 1977. *Philosophical Foundations of Three Sociologies*, London: Routledge.

Berger, Peter and Thomas Luckmann, 1966. *The Social Construction of Reality: A Treatise in the Sociology of Knowledge*, London: Penguin.

Brodbeck, May, 1968. *Readings in the Philosophy of Social sciences*, New York: Macmillan.

Chakrabarty, Dipesh, 2011. 'History and the Politics of Recognition', in Anjan Ghosh, Tapati Guha Thakurtha and Janaki Nair (eds.), *Theorizing the Present*, New Delhi: Oxford.

Davis, Kingsley, 1949. *Human Society*, New York: Macmillan.

Foucault, Michel, 1969, *Archaeology of knowledge*. London: Routledge.

_____ 1971. *The Order of Things: The Archaeology of the Human Sciences*, New York: Pantheon.

Giddens, Anthony, 1993. *New Rules of Sociological Methods*, Stanford: Stanford University Press.

Habermass, J., 1971. *Knowledge and Human Interest* (Translated: Jeremy J. Shabiro), Boston: Beacon Press.

Kuhn, Thomas, 2012. *The Structure of Scientific Revolutions*, Chicago: University of Chicago Press.

Mannheim, Karl, 1982. *Structures of Thinking*, London: Routledge and Kegan Paul, pp. 37-46, 55-66)

_____ 1982. 'The Sociology of Knowledge', in James E. Curtis and John W. Petras (eds.), *The Sociology of knowledge. A Reader*, London: Gerald Duckworth and Co., pp. 109-130.

_____ 1968. *Social Theory and Social Structure*, New York: Free Press.

Merton, K. Robert, 1979. *Sociology of Science: Theoretical and Empirical Investigations*, Chicago: University of Chicago Press.

Mills, C. Wright, 1959, *The Sociological Imagination*. New York: OUP.

Nagel, Ernest, 1979. *The Structure of science: Problems in the Logic of Scientific Explanation*, Santiago: Harcourt, Brace & World.

Nandy, Ashis, 1989. *The Intimate Enemy: Loss and Recovery of Self Under Colonialism*, Delhi: OUP.

Needham, Joseph, 1969. 'Science and Society in the East and the West' in *The Grand Titration*. London: George Allen and Unwin.

Omvedt, Gail, 2013. *Buddhism in India: Challenging Brahmanism and Caste*, New Delhi: Sage.

Sunder R. Kaushik, 2005. 'Subjects of Speculation: Emergent life sciences and Market Logics in the United States and India,' *American Anthropologist*, 107(1), 19-23.

Theodore, W. Adorno, 1976, *The Positive Dispute in German Sociology* (Translated: Glyn Adey and David Frisby), London: Heinemann.

Winch, Peter, 1958. *The Idea of Social Science and its Relation to Philosophy*. London: Routledge.

**Department of Sociology
Central University of Haryana**

Course Name: **South Asian Social thought and Media**

Course Code: **SAHS SC 1 1 08 DCEC 4105**

Credits: **05 (Five)**

Course Instructor:

Course Outline:

Unit I. The Context of south Asian social thought in the modern world system: From Bhakti Movement to the Freedom Movements.

Unit II. From colonization to decolonization: Identity, Power, Freedom, Unity in Diversity, Traditions, Modernity, Locality, Nationality, Globality, Civilization

Unit III. Media- Society Relationship Patterns in South Asia: Evolution of The Mass Media From Print To Internet.

Unit IV. Changing orientations in the civil society, intelligentsia and the media system: Westernization, Representation, Modernization, Nation Building, Conflicts and Consensus, Local-Global Nexus.

Suggested Readings

Ahmad, Imtiaz, et. al., 2000. *Pluralism and Equality: Values in Indian Society and Politics*, Sage, New Delhi.

_____ 2002. *Lineages of the Present: Ideologies and Political Genealogies of Contemporary South Asia*, London: Verso.

Bhabani Sengupta, 1988. *South Asian Perspective: Seven nations in Conflict and Cooperation*, Delhi: B.R. Publishing Corporation.

Dallmayr, F. and G. N. Devy, 1998. *India: Between Tradition and Modernity*, New Delhi: Sage

Dube, S. C., 1990. *Indian Society*, New Delhi: National Book Trust.

Inden, Ronald, 1990. *Imaging India*, Oxford: Basil Blackwell.

- Jafferey, Robin, 2009. *India's Newspaper Revolution. Capitalism, Politics and the Indian Language Press*, New Delhi: OUP.
- Mason, Philip, 1967. *India and Ceylon: Unity and Diversity (A Symposium)*, London: OUP.
- Oommen, T. K., 1995. *Alien Concepts and South Asian Reality*, New Delhi: Sage.
- Sharma, S. L. and T. K. Oommen, 2001. *Nation and National Identity in South Asia*. New Delhi: Sangam Books Ltd.
- Singh, Y., 1986. *Modernization of Indian Tradition*, Jaipur: Rawat.
- Singh, Y., 2000. *Culture Change in India: Identity and Globalization*, Jaipur: Rawat.
- Singh, Yogendra, 2000. *Cultural Change in India*, Jaipur: Rawat.
- Singhal, A. C. and E. M. Rogers, 1999. *India's Communication Revolution: From Bullock Carts to Cyber Marts*, Thousand Oaks, CA: Sage.
- Thapar, Romila (ed.), 1977. *Tribe, Caste and Religion in India*, Delhi: Macmillan.
- _____ (ed.), 2000. *India: Another Millennium?*, New Delhi: Viking.
- Uberoi, J. P. S., 1999. *Religion. Civil Society and The State: A Study of Sikhism*, Delhi: OUP.
- Udai Sahai. (2006). *Making News: Handbook of the Media in Contemporary India*. New Delhi: OUP.
- Urmila Phadnis. (1990). *Ethnicity and Nation Building in South Asia*. New Delhi: Sage.
- Venugopal, C. N., 1998. *Religion and Indian Society : A Sociological Perspective*, New Delhi: Gyan.

Department of Sociology Central University of Haryana

Course Name: **Sociology of Health and Medicine**

Course Code: **SAHS SC 1 1 09 DCEC 4105**

Credits: **05 (Five)**

Course Instructor:

Course Outline

Unit I: Introduction

Nature, definition and scope of Medical Sociology and its relationship with other social sciences

Unit II: Social Determinants of Health

The Social Demography of Health: Social Class, Gender, Caste, Religion, Race, Ethnicity

Unit III: Theoretical Perspectives

Functionalist, Marxist, Feminist, Symbolic Interactionist, Medical Pluralism

Unit IV: Health System in India

Historical Development of health services in India, Public and Private Health Service Delivery in India, Important Public health programmes in the country

Suggested Readings

Annandale, A. (2001). *The Sociology of Health and Medicine - A Critical Introduction*. Cambridge: Polity Press.

Banerji, D. (1985). *Health and Family Planning Services in India: An Epidemiological Socio Cultural and Political Analysis and a Perspective*. New Delhi: Lok Paksh.

Popper, K. R. (1968). *The logic of scientific discovery*. New York: Harper & Row.

Abraham, F. M. (2014). *Contemporary Sociology: An Introduction to Concepts and Theories*. New Delhi: Oxford University Press.

Andre, B. (1996). Sociology and Common Sense. *Economic and Political Weekly*, 31 (35/37), 2361-2365.

- Buechler, S. M. (2014). *Critical sociology*. Boulder, CO: Paradigm Publishers.
- Durkheim, E. (1958). *The Rules of Sociological Method*. New York: The Free Press.
- Coser, L. A. (2014). *Masters of Sociological Thought: Ideas in Historical and Social Context*. Jaipur: Rawat.
- Giddens, A. (1993). *New Rules of Sociological Method*. Stanford: Stanford University Press.
- Emmanuel, S. M., & Goold, P. A. (2002). *Modern philosophy, from Descartes to Nietzsche: An anthology*. Malden, Mass: Blackwell Publishers.
- Bacon, F. (1970). On the Interpretation of Nature and the Empire of Man. In J. E. Curtis, & J. W. Petras, *The Sociology of Knowledge: A Reader* (pp. 89-96). London: Duckworth.
- Kuhn , T. (1962). *The Structure of Scientific Revolutions*. Chicago: The University of Chicago.
- Marx, K., & Engels, F. (1970). *The German Ideology*. New York: International Publishers Co.
- Morrison, K. (2006). *Marx, Durkheim, Weber: Formations of Modern Social Thought*. London: Sage.
- Sallis, J. (1987). *Deconstruction and Philosophy: The Texts of Jacques Derrida*. Chicago: University of Chicago.
- Turner, J. H. (2013). *Theoretical Sociology: 1830 to the Present*. Thousand Oaks, California: Sage.
- Weber, M. (1949). *The Methodology of the Social Sciences*. New York: Free Press.
- Adorno, T. W. (1999). *Introduction to Sociology*. Stanford: Stanford University Press.
- Babbie, R. E. (2010). *The Practice of Social Research*. Belmont, CA: Thomson Wadsworth.
- Flick, U. (2006). *An Introduction to Qualitative Research*. London: Sage.
- Gray, D. E. (2014). *Doing research in the real world*. London: Sage.
- Luckmann, T. (1978). *Phenomenology and Sociology : selected readings*. New York: Penguin.
- Zurbrigg, S. (1984). *Rakku's Story: Structures of Ill Health and the Source of Change*. Bangalore: Centre for Social Action.

Department of Sociology Central University of Haryana

Course Name: **Techniques of Social Research**

Course Code: **SAHS SC 1 1 12 CC 4105**

Credits: **05 (Five)**

Course Instructor:

Unit I. Nature and scope of social science research

1. An Introduction to Social Research
2. Different types of Research
3. Steps in Research Process
4. Different Types of Research Design: Descriptive, Exploratory and Experiments

Unit II. Hypothesis, Research design and Sampling

1. Formulation and Characteristics of Hypothesis
2. Research Design: Descriptive, Exploratory and Experimental
3. Sampling Techniques: Purposive and Non-Purposive

Unit III. Tools of Social Science Research

1. Quantitative Research Methods: Survey, Observation, Questionnaire, Interview
2. Qualitative Research Methods: Participant observation, Case study, Content analysis, Oral history, Life history

Unit IV. Statistical methods in social science research.

1. Measures of Central Tendency: Mean, Median, Mode
2. Measures of Dispersion
3. Correlational Analysis
4. Test of Significance

Suggested Readings

Ahuja, R. (2001). *Research Methods*. Jaipur: Rawat.

Asthana, H. S., & Bhushan, B. (2016). *Statistics for social sciences (with SPSS applications)*. Delhi: PHI Learning Pvt. Ltd.

- Babbie, E. R. (2010). *The Practice of social Research*. Belmont, CA: Thomson Wadsworth.
- Bailey, K. D. (1978). *Methods of Social Research*. New York: Free Press.
- Blumer, H. (1986). *Symbolic Interactionism: Perspective and Method*. Berkeley: University of California.
- Bose, P. K. (1995). *Research Methodology*. New Delhi: Indian Council of Social Sciences Research.
- Bryman, A. (1988). *Quality and Quantity in Social Research*. London: Pluto Press.
- Bryman, A. (1990). *Quantitative data Analysis for Social Sciences*. London: Routledge.
- Bryman, A. (2012). *Social Research Methods*. New Delhi: Oxford University Press.
- Creswell, J. W. (2011). *Research design: Qualitative, Quantitative, and Mixed Methods Approaches*. New Delhi: Sage.
- Flick, U. (2006). *An Introduction to Qualitative Research*. London: Sage.
- Geertz, C. (1973). *The Interpretation of Cultures*. New York: Basic Books.
- Gibson, W. J., & Brown, A. (2009). *Working with Qualitative Data*. London: Sage.
- Goode, W. J., & Hatt, P. K. (1952). *Methods in Social Research*. New York: McGraw Hill.
- Gray, D. E. (2014). *Doing research in the real world*. London: Sage.
- Hahn, C. (2008). *Doing Qualitative Research Using your Computer: A Practical Guide*. New Delhi: Sage.
- Harding, S. (1987). *Feminism and Methodology*. Bloomington: Indiana University Press.
- Kothari, C. R., & Garg, G. (2014). *Research Methodology: Methods and Techniques*. New Delhi: New Age International.
- Madan, T. N., & Beteille, A. (1975). *Encounter and Experience*. New Delhi: Vikas.
- Madge, J. (1965). *The Tools of Social Science*. New York: Doubleday Anchor.
- Mehrotra, N. (2004). Women and Movement Politics: Some Methodological Reflections. *The Eastern Anthropologist*, 58(2), 149- 170.
- Moser, S. C., & Kalton, G. (1971). *Survey Methods in Social Investigation*. London: Heinmann.

Mueller, J. H., & Schuessler, K. F. (1961). *Statistical Reasoning in Sociology*. New Delhi: Oxford University Press.

Mukherjee, P. N. (2000). *Methodology in Social Research: Dilemmas and Perspectives*. New Delhi: Sage.

Neuman, W. L. (2000). *Social Research Methods: Qualitative and Quantitative Approaches*. Boston: Allyn and Bacon.

Olsen, W. (2012). *Data collection: Key Debates and Methods in Social Research*. London: Sage.

Payne, G. (1989). *Sociology and Social Research*. London: Routledge.

Rosaldo, R. (1991). *Culture and Truth: The Remaking of Social analysis*. Boston: Beacon Press.

Scheyens, R., & Storey, D. (2003). *Development Field work: A Practical Guide*. New Delhi: Sage.

Selltiz, C., Jahoda, M., Deutsch, M., & Cook, S. (1959). *Research Methods in Social Relations*. New York: Henry Holt and Co.

Sjoberg, G., & Nett, R. (1968). *A Methodology for Social Research*. New York: Harper and Row.

Srinivas, M. N., & Shah, A. M. (1979). *The Field Worker and the Field*. New Delhi: Oxford University Press.

Srivastava, V. K. (2004). *Field Work and Methodology*. New Delhi: Oxford University Press.

Wagner, W. E. (2013). *Using IBM SPSS statistics for Research Methods and Social Science Statistics*. Sage: California.

Yin, R. K. (1984). *Case Study Research: Design and Methods*. California: Sage.

Young, P. V. (1988). *Scientific Social Surveys and Research*. New Delhi: Prentice Hall.

**Department of Sociology
Central University of Haryana**

Course Name: **Sociology of Development**

Course Code: **SAHS SC 1 1 13 CC 4105**

Credits: **05 (Five)**

Course Instructor:

Unit I: Conceptual issues related to development:

Economic Growth, Human Development, Social Development, Sustainable Development and Ecological Development.

Unit II: Theories Of Underdevelopment:

Liberal: Marx, Weber and Gunnar Myrdal, Dependency Theory: A. G. Frank (Core-Periphery), Uneven Development-Samir Amin; World System Theory: Immanuel Wallerstein.

Unit III: Paths of Development:

Modernization And Globalization; Socialist; Mixed; Gandhian

Unit IV: Social Structure And Development:

Social Structure As Facilitator or Inhibitor; Development And Socio-Economic Disparity; Gender Dimensions Of Development; Culture And Development. End of colonialism; Rise of Nationalism in the Third World societies and the desire for development.

Suggested Readings:

Alavi, H. and T. Shanin, 1982. *Introduction to the Sociology of Developing Societies*, Macmillan, pp. 1-29.

Alexander, K. C., 1994. *The Process of Development of Societies*, New Delhi: Sage.

Blomstrons, M. and B. Hettne, 1984. *Development Theory in Transition*, Zed, pp. 27-65; 79-97.

Chandhoke, Neera, 1995. *State and Civil Society*. New Delhi: Sage.

Cooke, Bill and Uma Kothari (eds.), 2001. *Participation: The New Tyranny?*, London: Zed Books.

Escobar, Arturo, 1995. *Encountering Development: The Making and Unmaking of the Third World*, Princeton University Press.

Escobar, Arturo, 1995. *Encountering Development: The Making and Unmaking of the Third World*, Princeton University Press.

Esteva, Gustavo, 1997, 'Development', (pp.8-34), in Sachs, Wolfgang (ed.) *The Development Dictionary*, Hyderabad: Orient Longman.

Feldman, Shelley, 1997. 'NGOs and Civil Society: (Un) stated Contradictions', *Annals of the American Academy of Political and Social Science, The Role of NGOs: Charity and Empowerment*, Vol. 554, November: 46-65.

Frank, Andre Gunder, 1971. *Capitalism and Underdevelopment in Latin America*, Penguin Books.

Freire, Paulo, 1996, *Pedagogy of the Oppressed*, Penguin Books.

Gandhi, M. K., 1945. *Constructive Programme: Its Meaning and Place*. Ahmedabad: Navajivan Publishing House.

_____ 2009. *The Story of My Experiments with Truth*, Translated from Gujarati by Mahadev Desai. New Delhi: Gandhi Hindustani Sahitya Sabha.

Ghosh, Biswajit (2009) 'NGOs, Civil Society and Social Reconstruction in Contemporary India', *Journal of Developing Societies*: 229 – 252.

Gusfield, J. R., *Tradition and Modernity: Misplaced Polarities in the Study of Social Change*

Illich, Ivan, 1977. *Towards a History of Needs*, Bantam.

Inkeles, Alex, 1976. A Model of the Modern Man: Theoretical and Methodological Issues, in C. E. Black (ed.), *Comparative Modernization*, The Free Press, pp. 320-348.

Kaviraj, Sudipta and S. Khilnani (eds.), 2001. *Civil Society: History and Possibilities*, Cambridge: CUP.

Lauer, R. H., 1978. op. Cit. Pp. 76-107.

Lerner, D., 1964, *The Passing of Traditional Society*

Meadows, Donella H. et al, 1974. *The Limits of Growth*, Pan Books

Moore, W., 1978. *Social Change*, pp. 94-118.

Moose, David, 2001, 'People's Knowledge', Participation and Patronage: Operations and Representations in Rural Development', in Cooke and Kothari ed. *Participation: the New Tyranny?*, London: Zed Books.

Morris-Suzuki, Tessa (2000) 'For and Against NGOs: The Politics of the Lived World', *New Left Review*, No. 2, March- April: 63-84.

Pieterse, Jan Nederveen, 2001. *Development Theory: Deconstructions/ Reconstructions*, New Delhi: Vistaar Publications.

Rahnema, Majid and Bawtree, Victoria (eds.), 1997. *The Post-Development Reader*, London: Zed Books.

Rudolph, Susanne Hoeber and Lloyd Rudolph, 1967. *The Modernity of Tradition: Political Development in India*. Chicago: University of Chicago Press.

Sachs, Wolfgang (ed.), 1997. *The Development Dictionary*, Hyderabad: Orient Longman.

Schumacher, E.F. (1977) *Small is Beautiful*, New Delhi: Radha Krishna

Schuurman, Frans J., 2001. *Globalization and Development Studies*, New Delhi: Vistaar Publications.

Wallerstein, Immanuel, 2004. *World Systems Analysis: An Introduction*, Duke University Press

General Elective Courses (GEC)

Department of Sociology Central University of Haryana

Course Name: **The Study of Society**
Course Code: **SAHS SC 1 1 01 GEC 4004**
Credits: **04 (Four)**
Course Instructor:

Unit 1:

The nature and definition of Sociology; its relationship with other social sciences, Social Anthropology, Psychology, History, Economics and Politics.

Unit 2:

Basic Concepts: Community, Association, Institution, Culture, Social Groups, its Types-Primary and Secondary Group.

Unit 3:

Theoretical Orientation: Positivism, Functionalism, Conflict and Humanism.

Unit 4:

Structure and Dynamics of Society: Status and Role, Multiple Roles, Role Conflict; Sanskritization, Westernization, Modernization and Globalization.

Suggested Readings

Abraham, Francis M., 2006. *Contemporary Sociology: An Introduction to Concepts and Theories*, New Delhi: OUP.

Bose, N. K., 1967. *Culture and Society in India*, Bombay: Asia Publishing House.

Bose, N. K., 1975. *Structure of Hindu Society*, New Delhi: National Book Trust.

Dube, S. C., 1958. *India's Changing Villages*, London: Routledge and Kegan Paul.

_____ 1990. *Society in India*, New Delhi: National Book Trust.

_____ 1995. *Indian Village*, London: Routledge.

Giddens, Anthony, 2013. *Sociology*, New Delhi: John Wiley and Sons.

Haralambos, M., 1997. *Sociology: Themes and Perspectives*, New Delhi: OUP.

Karve, Irawati, 1961. *Hindu Society: An Interpretation*. Poona :Deccan College.

Ken, Morrison, 1998. *Marx Weber, Durkheim*, New Delhi: Sage.

Lannoy, Richard, 1971. *The Speaking Tree: A Study of Indian Society and Culture* New Delhi: OUP.

Mandelbaum, D. G., 1970. *Society in India*, Bombay: Popular Prakashan.

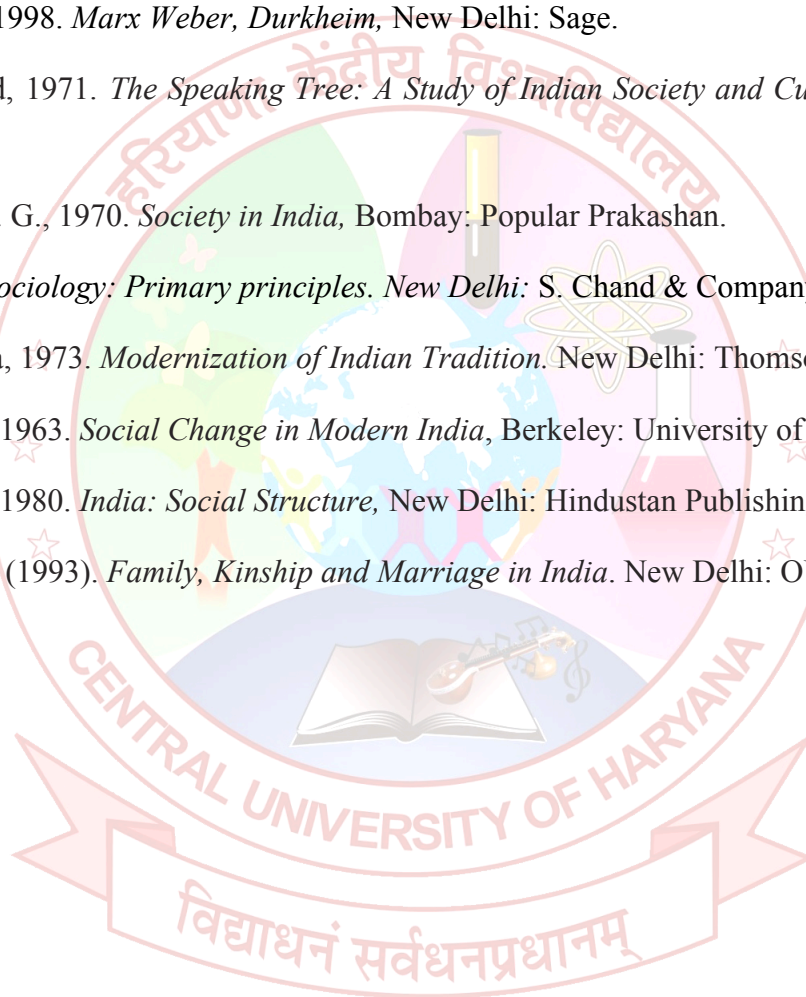
Rao, C., 2003. *Sociology: Primary principles*. New Delhi: S. Chand & Company Ltd.

Singh, Yogendra, 1973. *Modernization of Indian Tradition*. New Delhi: Thomson Press.

Srinivas, M. N., 1963. *Social Change in Modern India*, Berkeley: University of California Press.

Srinivas, M. N., 1980. *India: Social Structure*, New Delhi: Hindustan Publishing Corporation.

Uberoi, Patricia. (1993). *Family, Kinship and Marriage in India*. New Delhi: OUP.



General Elective Courses (GEC)

Department of Sociology Central University of Haryana

Course Name: **Women and Society**
Course Code: **SAHS SC 1 1 02 GEC 4004**
Credits: **04 (Four)**
Course Instructor:

Unit 1

Women's position from Vedic times to the present; Position of Women in Various Religions; Women's participation in India's Independence movement; Post independence period and Women's movements.

Unit 2

Social construction of gender and gender roles- Socialization- Stages of socialization – Theories of socialization - Agencies of Socialization – Family, Peer group, Mass Media - Gender Socialization– Gender Identity. Concepts in Feminism- Feminism, Femininity/Masculinity, Gendered Division of Labour.

Unit 3

Women in family–marriage, Problems faced by Working women; Women and health issues- Malnutrition- Factors leading to Anemia, Poor maternal health and infant mortality - Feminization of poverty, Women and HIV/AIDS; Violence against women; women and globalization women's labour, discriminatory wages, changing working conditions and work place related issues.

Unit 4

Empowerment of Women- Empowerment measures taken by the State; Women and Civil Society, Women's Participation in Decision Making, Women and Participatory Democracy; Women and Social Movements. issues, missing girls, feminization of poverty, ,

Suggested Readings:

Altekar, A.S. The Position of Women in Hindu Civilization, Delhi: Motilal Banarasidass, 1983.

Caeden, Maren.L. The New Feminist Movement. New York, 1974.

Calman, Leslie. Towards Empowerment: Women and Movement Politics in India. UK: Westview ,1992.

Caplan, Patricia. Class and Gender in India: Women and Their Organizations in a South Indian City. London, 1985.

Carr, Marilyn, Chen, Martha, Jhabvala, Renena (eds) Speaking Out Women's Economic Empowerment in South Asia. New Delhi: Vistaar, 1996.

Connell, R. W. Masculinities. Berkeley: University of California Press, 1995.

De Beauvoir, Simone. The Second Sex. Trans. H.M. Parshley. New York: Vintage, 1974.

Desai, N and M. Krishnaraj. Women and Society in India. Delhi: Ajantha, 1987.

Desai, Neera and Vibhuti Patel. Indian Women: Change and Challenge in the International Decade, 1975-85. Mumbai: Rawat, 1985.

Dines, Gain And Jean M. Humez. Gender, Race and Class in Media. Sage: 1994.

Forbes, G.. Women In Modern India. New Delhi: CUP, 1998

Friedan, Betty. The Feminine Mystique, London: 1963.

Glover, David, Cora Kaplan. Genders. . London: Routledge, 2007.

Goffman, Erving. Gender and Advertisement. Harpet and Row: New York, 1976.

Gutmann, Amy. Liberal Equality. New York: Cambridge University Press, 1978.

Jain, Jasbir. (Ed). Women's Writing- Text and Context. Jaipur: Rawat, 1997.

Jayawardena, Kumari. Feminism and Nationalism in the Third World. London: Zed, 1986.

Kaplan, Patricia (ed). The Cultural Construction of Sexuality. London: Tavituck, 1987.

Laura, Mulvey. "Visual Pleasure and Narrative Cinema". Screen 16.3 Autumn 1975.

Macdonald, Myra. Representing Women. London: Arnold, 1995.

Mocormark, C and M. Strathern. Nature, Culture and Gender. CUP,1980.

Mohanty ,CT. Feminism Without Borders: Decolonising Theory Practising Solidarity. Duke Univ., 2003.

Myers, K.A., Anderson, C.D and Risman. Feminist Foundations London and United Kingdom: Sage, 1998

Oakely, A. Sex, Gender and Society. New York: Harper and Row, 1972.

Rich, Andrienne. Of Women Born: Motherhood as Experience and Institution. New York: W.W. Noton, 1976.

Sharma, M. R. Perspectives on Feminism. Jaipur: Ritu, 2008.

Sharmila Rege. Sociology Of Gender London: Sage, 2003.

Sumi Krishna, Livelihood and Gender Equity in Community Resource Management. New Delhi: Sage, 2004.

Thakur B. S., Binod. C. Agarwal. Media Utilisation for the Development of Women and Children. New Delhi: Concept, 2004.

Usha, V. T. Gender, Value and Signification. KRPLLD, CDS, 2003.

Van Zoonen, Lisbet. Feminist Media Studies. New Delhi; Sage, 1994.

Whyte, R.O and Whyte, P. The Women Of Rural Asia Colardo: Westview, 1982.

General Elective Courses (GEC)

Department of Sociology Central University of Haryana

Course Name: **Indian Society**
Course Code: **SAHS SC 1 1 03 GEC 4004**
Credits: **04 (Four)**
Course Instructor:

Unit I

Features of Indian society

Unity and Diversity: cultural, regional, linguistic, religious and ethnic.

Unit II

Components of Indian Society

Caste, joint family, kinship, village, community, tribal, rural and urban society.

Unit III

Contemporary issues and problems of Indian Society

Population and associated issues, poverty and urbanization: its problems and remedies

Unit IV

State and Society

Social empowerment and development, Role of civil society in social formations

Suggested Readings

Abraham, Francis M. (2014). *Contemporary Sociology: An Introduction to Concepts and Theories*, New Delhi: Oxford University Press.



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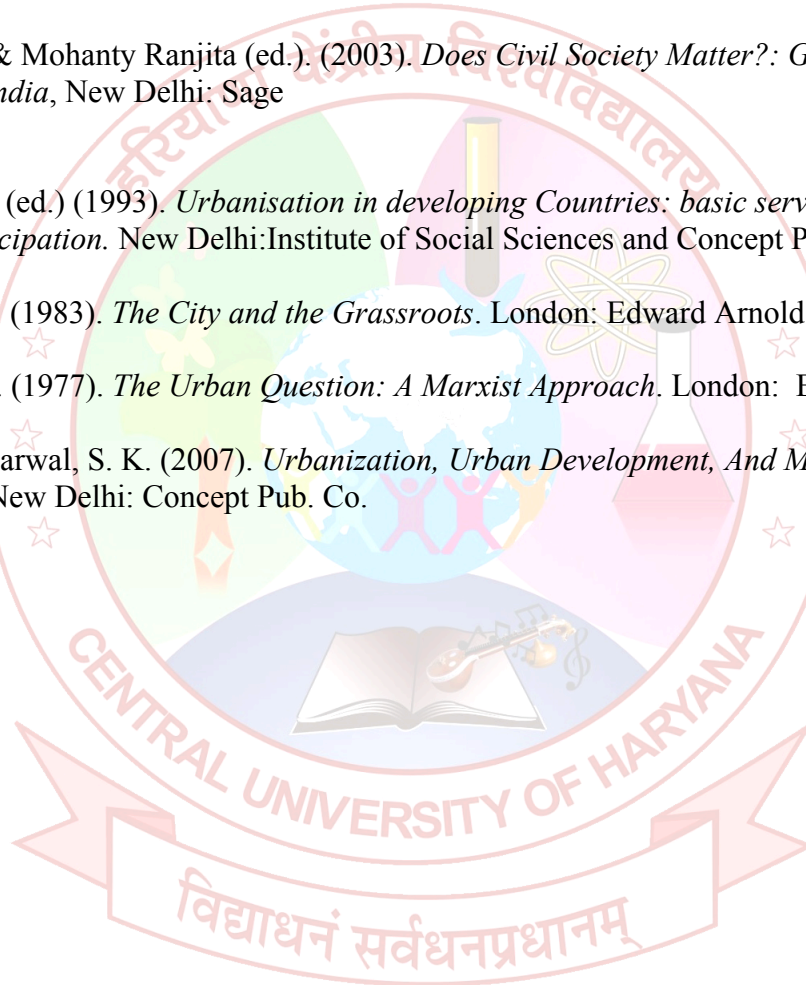
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General Elective Courses (GEC)

Department of Sociology Central University of Haryana

Course Name: **Sociology of Social Movements**

Course Code: **SAHS SC 1 1 04 GEC 4004**

Credits: **04 (Four)**

Course Instructor:

Unit 1: Conceptual Issues

Nature, Definition, Classification; Genesis, Ideology and Identity; Collective Mobilization and Leadership.

Unit 2: Theories of Social Movement

Collective Behaviour and Social Unrest (H. Blumer); Structural Restrain theory (Smelser); Resource Mobilization and New Social Movements.

Unit 3: Types of Movements

Peasant, Backward Class movement, religious Sectarian movement.

Unit 4: Politics of Transcendence

Tribal and Dalit's Movement, Women's and Environment movement.

Suggested Readings

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